

COOK COUNTY RECORDER EUGENE "GENE" MOORE MARKHAM OFFICE 6810/0108 23 003 Page 1 of 2 2001-10-26 10:41:57 Cook County Recorder 23.50



Tax ID 17-09-127-020-1060 Record and Return to: Sign
Record and Return to:
Cendant Mortgage Corporation
3000 Leadenhall Road, P. Box Say RECORD THIS 1st
Mt. Laurel, MJ 08054/
Source ID: 35 Tier RI

Loan #: 0015218118 Name: TSAI State of: IL County of: COOK

Assignment of Deed of Trust or Mortgage

Know all men by these presence, that *Cendant Mortgage Corporation, 3000 Leadenhall Road,, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the State of New Jersey, for valuable consideration, the receipt of which ne eby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Bishops Gate Residential Mortgage Trust

1 Rodney Square, 1st Fioca

920 King Street

Wilmington, DE 19801

That certain Promissory Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage Datal: 05/25/01 Amount: \$176,800.00 Executed by: LIANC TSAI

Todd K Urban

Clerks file or instrument no: 00/05 99876

Recorded Date: 7/9/0

Book: 6076 Volume:

Page: CX14

Address: 375 West Erie #422 CHICAGO IL 60610

Describing land therein as described in Deed of Trust/Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 06/08/01 Witnessed by:

Shanique James

Cendant Mortgage Corporation

By:

3000 Leanderhall Road

Mt. Laurel, MJ vi8054

Prepared by:

Lauren McGuire

Kelly Richards

Assistant Vice President

*Cendant Mortgage Corporation 3000 Leadenhall Road

3000 Leadenhall Road Mt. Laurel, NJ 08054

Piti Udoh

Assistant Secretary

State of New Jersey, County of Burlington

On 06/08/01, before me, the undersigned, a notary public in and for said State and County, personally appeared Kelly Richards and Titi Udoh personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Moran

Noreen Marini

Notary Public of New Jersey

My Commission Expires: 02/23/2004

Notary Public

NOREEN MARINI NOTARY PUBLIC OF NEW JERSEY My Commission Expires Feb. 23, 2004 25% E

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LEGAL DESCRIPTION 20101465

UNIT 422 AND PARKING UNIT # P-4 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST ½ OF THE NORTHWEST 1/4 OF SECTION 9. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997

AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SCHEDULE A ALTA Commitment - 1996

BURNET TITLE L.L.C.

20.9

TO 18569170265

99 M9 52:1 1883 PF HLE

NOREEN MARINI NOTARY PUBLIC OF NEW JERSEY My Commission Expires Feb. 23, 2004

