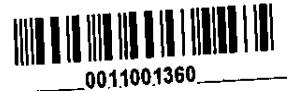


COOK COUNTY
RECORDER
EUGENE "GENE" BROOKE
MARKHAM OFFICE

6810/0109 23 003 Page 1 of 2
2001-10-26 10:42:26
Cook County Recorder 23.50



Tax ID 17-09-127-033-1060

Record and Return to: SIC
Cendant Mortgage Corporation
3000 Leadenhall Road, P.O. Box 5449
Mt. Laurel, NJ 08054
ID Source: 35 Tier: R1

RECORD THIS 2ND

Loan #: 0015218118
Name: TSAI
State of: IL
County of: COOK

Assignment of Deed of Trust or Mortgage

Know all men by these presents that *Bishops Gate Residential Mortgage Trust, 1 Rodney Sq. 1st Fl, 920 King St., Wilmington, DE, 19801, a Statutory Business Trust existing under the laws of the state of Delaware for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation
3000 Leadenhall Road
Mt. Laurel, NJ 08054

That certain Promissory Note, and Deed of Trust or Mortgage described as follows:

Note and Deed of Trust or Mortgage Dated: 05/25/01
Amount: \$ 176,800.00 Executed by: LIANG TSAI

Clerks file or instrument no: 00105-93876
Book: 6076 Volume: 7/9/01
Address: 375 West Erie #422 CHICAGO IL 60610
Page: 0004

Todd K Urban
Recorded Date: 7/9/01
Page: 0004

Describing land therein as described in Deed of Trust or Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust or Mortgage.

Dated: 06/08/01

Witnessed by: Shanique James

*Bishops Gate Residential Mortgage Trust
1 Rodney Sq. 1st Fl, 920 King St.
Wilmington, DE 19801

Prepared by: Lauren McGuire
Lauren McGuire
*Cendant Mortgage Corp.
3000 Leadenhall Road
Mt. Laurel, NJ 08054

By: Kelly Richards
Kelly Richards
Administrative Agent
Cendant Mortgage Corp

By: Titi Udoh
Titi Udoh
Administrative Agent
Cendant Mortgage Corp.

State of New Jersey, County of Burlington

On 06/08/01, before me, the undersigned, a notary public in and for said State and County, personally appeared Kelly Richards and Titi Udoh personally known to me or proved to me on the basis of satisfactory evidence to be Administrative Agents of the trust that executed the within instrument, on behalf of the trust therein named, and acknowledged to me that such trust executed the within instrument pursuant to its legal authority, witness my hand and official seal in the state and county last aforesaid.

Noreen Marini
Notary Public

Noreen Marini
Notary Public of New Jersey
My Commission Expires: 02/23/2004

NOREEN MARINI
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires Feb. 23, 2004

2001-10-26

LEGAL DESCRIPTION 20101465

UNIT 422 AND PARKING UNIT # P-4 IN ERIE CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND PORTIONS OF CERTAIN LOTS IN BLOCK 1 OF THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO TIME, RECORDED SEPTEMBER 29, 1997 AS DOCUMENT 97719736, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

SCHEDULE A
ALTA Commitment - 1996

BURNET TITLE L.L.C.

TO 18569170265 P.02

JUN 04 2001 1:57 PM FR

