

UNOFFICIAL COPY

RELEASE DEED

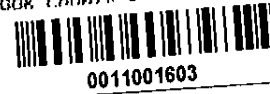
Mail To:

MARIUSZ NOWAK
3524 N NEENAH AVE
CHICAGO
IL 60634-3827



0011001603

6802/0002 43 005 Page 1 of 2
2001-10-26 08:41:57
Cook County 5--- 23.50



**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
ROLLING MEADOWS**

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 14769893

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MARIUSZ NOWAK AND BARBARA NOWAK

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 11TH, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 0010378525 Page Document No. 0010378525, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 3524 NEENAH AVENUE, CHICAGO IL 60634
Permanent Index Number(s): 13-19-404-026-0000
Executed on October 03, 2001 HomeSide Lending, Inc.

Nancy Staton
NANCY STATON
ASSISTANT VICE PRESIDENT

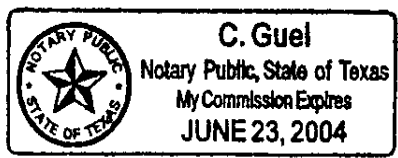
State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on October 03, 2001 by NANCY STATON, ASSISTANT VICE PRESIDENT, of HomeSide Lending, Inc.

a corporation, on behalf of said corporation.

C. Guel
Notary Public

Paid in Full: 01-09-14
Requested by: J URIEGAS
MIN No.:



Inv. Pool CAG-642
PIF - PFIL

2/2/02

UNOFFICIAL COPY

0011001603

Page 2 of 2

THE SOUTH 1/2 OF LOT 6 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF CHICAGO MILWAUKEE ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 (EXCEPT THE EAST 2 RODS OF SAID PREMISES TAKEN FOR PUBLIC HIGHWAY), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1910 AS DOCUMENT 4637708, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office