Form No. 10k AMERICAN LEGAL FORMS, CHICAGO, IL (312) 223-

(312) 323 1933 (312) 323 1933

FICIAL CO

9870087 14 001 Page 1 of 3 2001-10-26 12:19:51

Cook County Recorder

19:5 25.50

Statutory (ILLINOIS) (General)

CAUTION: Consult a lawyer before using or acting under this form. Heather the publicher nor the eather of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

Shareh Jahangiri, a single person, never married.

0011001863

3620 N. Pine Grove- Unit #209

(The Above Space For Recorder's Use Only)

3020 N. FIRE GLOVE- UITE #209	(The Above Space For Recorder's Use Only)
of Cook	of Chicago County State of Illinois
for and in consideration of Ten in hand paid, CONVEY stand WARRANT	DOLLARS, and other good consideration
Tracy Malave, SINGK NEVEL	r married
6334 N. Sheridan Road, #4-I, Ch.	
the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. SUBJECT TO. General taxes for 2000 and subsequent years and covenants, conditions and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet completed; and unconfirmed special governmental taxes or assessments.	
Permanent Index Number (PIN): 14-21-10	9-019-1014
Address(es) of Real Estate: 3620 N. Pine	Grove-Unit 209, Chicago, Illinois 60613
	DATED this 771 day of October, 2001 xps.
PLEASE Shareh Jahangiri	(SEAL)(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)
State of Illinois, County of Cook said County, in the State aforesaid, DO HEREBY CERTIFY that	
MOTARY PUBLIC, STATE OF ILLINOIS SUBSCRIB	lly known to me to be the same person whose name is ed to the foregoing instrument, appeared before me this day in person, knowledged that Shame signed, sealed and delivered the said ent as her free and voluntary act, for the uses and purposes
	set forth, including the release and waiver of the right of homestead.
Given under my hand and official seal, this 9th day of October xpg 2001	
Commission expires August 5, xxxx2003 Sur A NOTARY PUBLIC	
This instrument was prepared by Burton S.	Grossman, 2906 W. Peterson-#A, Chicago, Il. 60659

JNOF Entranscription

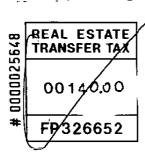
60613 3620 N. Pine Grove, #209, Chicago of premises commonly known as

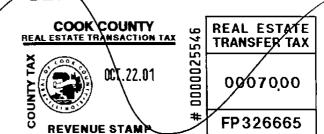




OCT.22.01

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE





11001863

UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26932046, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-21-109-019-1014

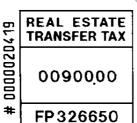
CITY OF CHICAGO



CITY TAX

OCT.23.01

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE



ITY OF CHICAGO



BEAL ESTATE TRANSACTION TAX SOME CE DEPARTMENT OF HEVER LIFE

REAL ESTATE 0000020420 TRANSFER TAX

FP326650

0015000



SEND SUBSEQUENT TAX BILLS TO:

Susie Oh, Esq.

420 Lee Street

(Address)

Des Plaines, Il. 60016

(City, State and Zip)

(Name)

RECORDER'S OFFICE BOX NO. _

Tracy Malave (Name) 3620 N. Pine Grove- #209

(Address) Chicago, Il. 60613

(City, State and Zip)

OR

MAIL TO:

UNIT 209 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK HARBOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 26932046, AS AMENDED FROM TIME TO TIME, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL -MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-21-109-019-1014

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