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0573/0154 25 001 Page 1 of 2  
2001-10-26 11:05:25  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 00000005800272042

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY - WEST, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Scott Blade, Divorced And Not Since Remarried, its/his/heirs/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 20, 1993, and recorded on January 12, 1994, in Document 94035721 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN #06283140130000 -- LOT 164 IN FINAL PLAT OF SUBDIVISION, AMBER GROVE UNIT 4, RECORDED AS DOCUMENT NUMBER 93258508, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 453 SUMMERSWEET LN, BARTLETT, IL, 60103-0000

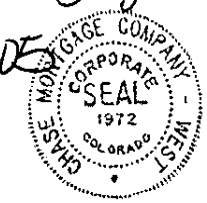
Witness my hand and seal September, 27, 2001.

CHASE MORTGAGE COMPANY - WEST  
F/K/A MELLON MORTGAGE COMPANY



Betty S Rice  
Vice President

Lien Release Department #12983  
Chase Manhattan mortgage Co.  
P.O. Box 4025  
Monroe, LA 71211-9805

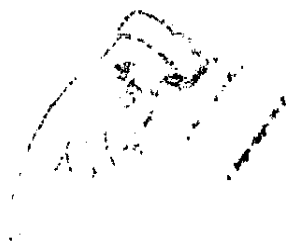


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Property of Cook County Clerk's Office

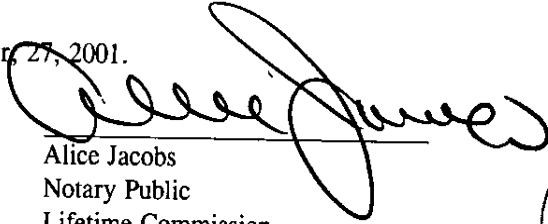


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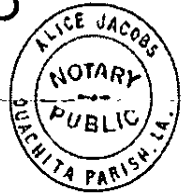
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S Rice, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY - WEST free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 27, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Natasha Catlin  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000005800272042

County of: Cook  
Investor No: 704  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office

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