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8/8/2002 55 001 Page 1 of 2  
2001-10-26 09:32:24  
Cook County Recorder 23.50

Document Prepared By:  
**KIMBERLY CORONADO**  
When recorded mail to:  
**Old Kent Mortgage Company**  
4420 44th Street, Ste B/P.O. Box  
Grand Rapids, Michigan  
PAYOFF DEPARTMENT  
Property Address:  
1556W WRIGHTWOOD  
CHICAGO  
IL 60614  
Project #: Private2  
Assignor #: 5249853  
Pool #:  
PIN/Tax ID #:  
14-29-300-035-0000

6-333704



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD SEEMAN, DIVORCED AND NOT SINCE REMARRIED AND HELEN ARTMAN, A SINGLE PERSON NEVER MARRIED**

Mortgagee: **OLD KENT MORTGAGE COMPANY**

Loan Amount: \$ 502,800.00

Date of Mortgage: 04-11-2000

Date Recorded: 04-13-2000

Libert/Cabinet:

Page/Drawer:

Document #: 00260356

Certificate:

Microfilm:

2nd Record: - - -

Libert/Cabinet2:

Page/Drawer2:

Document #2:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on

SEP 25 2001

State Street Bank & Trust Co., as Trustee

Peter T. Croke

VICE PRESIDENT

Lillian Bulman

Assistant Secretary

Massachusetts

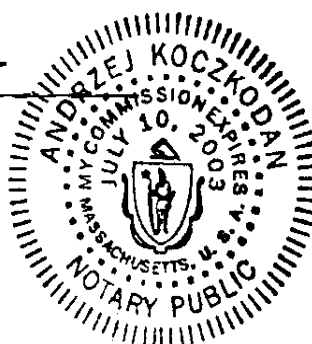
State of County of Suffolk

On this before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Peter T. Croke and Lillian Bulman, address being BOSTON MA 02110 to me personally known, who acknowledged that they are the VICE PRESIDENT and Assistant Secretary, respectively, of State Street Bank and Trust Company a Massachusetts Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:  
My Commission Expires: - - -

*Andrzej Koczko*



ilmrsd 1/21/2000

5-28  
5-30  
mrs  
CB E

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002221  
00280856

STREET ADDRESS: 2603 N. ASHLAND  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-29-300-035-0000

5249858

LEGAL DESCRIPTION:

THE WEST 36.00 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS:  
LOTS 16 AND 17 (EXCEPT THAT PART OF SAID LOTS LYING WEST OF A LINE 50 FEET EAST OF AND  
PARALLEL WITH THE WEST LINE OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN) IN SUBDIVISION OF THE WEST 145 FEET OF LOT 9 IN BLOCK 45 OF  
SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

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