

UNOFFICIAL COPY

0011002890

8579/0039 52 001 Page 1 of 2
2001-10-26 09:21:44
Cook County Recorder 23.50



PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.


For Valuable Consideration, the undersigned, **FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION** One Rodney Square, 220 King Street, Wilmington, DE 19801 (Assignor) by these presents does assign and set over, without recourse, to **ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **KENNETH J WILSON AND KATHRYN WILSON, HUSBAND AND WIFE** to **FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION**. Said mortgage **Dated: 10/26/00** is recorded in the State of **IL, County of Cook on 11/15/00, Document # 00897552 AMOUNT: \$ 88,000.00**
SEE ATTACHED EXHIBIT A

Property Address: 3604 FOREST AVE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 8/31/01


FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION
Orion Financial Group, Inc. Its Attorney in fact

By: 
M. E. Wileman, Vice President



State of Texas
County of Tarrant

On 8/31/01, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Vice President of Orion Financial Group, Inc. Its Attorney in fact for **FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION** and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **FIRST UNION NATIONAL BANK OF DELAWARE, A NATIONAL BANKING ASSOCIATION**.


Notary public, Tawnee Medlin
My Commission Expires: March 9, 2005



Handwritten notes:
S-14
P-2
S-10
M-14
CB
0213258

Exhibit A

PIN: 153441409V177

LOT 3 & THE SOUTH 1/2 OF LOT 2 IN BLOCK 15 IN GROSSDALE IN THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01015448

Cook County, IL

AHES-W/1ST