

# UNOFFICIAL COPY

Loan No. 0380042770

When recorded mail to:

ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHL #300  
HOUSTON, TX 77090

0011002952

8579/0101 52 001 Page 1 of 3

2001-10-26 11:48:43

Cook County Recorder 25.50



0011002952

## RELEASE OF MORTGAGE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 6, 1999, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 99199844, releases, conveys and quit claims unto ANTHONY S. BERTUCA AND NICOLE M. BERTUCA all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

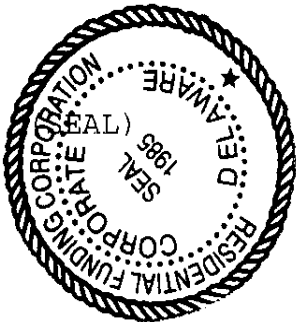
SEE ATTACHED LEGAL DESCRIPTION

3857 NORTH HARLEM AVENUE, UNIT 302A, CHICAGO, IL 60634

13-19-109-045-1014

IN WITNESS WHEREOF, said THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 11, 2001.

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT



BY:

*Chris White*

Chris White  
Vice President

SV  
D3  
SN  
MYC

AB

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

Unit Number 302A and the exclusive right to the use of Parking Space P 302A and Storage Space S 302A, limited common elements in the Avant Point Condominiums, as delineated on a Survey of the following described Tract of Land:

Certain Lots in Block 9 and 10 in Ullitz and Heilmann's Irving Park Boulevard Addition, a Subdivision of the North 1/2 of the Northwest 1/4 of Section 19, (except East 40 acres) and that part of West the 1674.1 feet lying South of the Road in the Southwest 1/4 of Section 18, Township 40 North, Range 13, lying East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 96160541, as amended from time to time together with its undivided percentage interest in the common elements in Cook County, Illinois.

0011002952

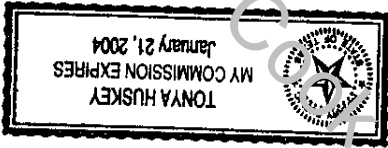
# UNOFFICIAL COPY

10-423

This document was prepared by:  
ACCUTRAN SERVICES, INC.  
15531 KUYKENDAHN RD SUITE 300  
HOUSTON, TEXAS 77090

Notary Public in and for  
the State of Texas

*Tonya Huskey*



GIVEN under my hand and notarial seal this date, September 11, 2001.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company for the uses and purposes therein set forth.

COUNTY OF HARRIS

STATE OF TEXAS