## **UNOFFICIAL COPY**

Recording Requested By: KRISTA BEIERLE

When Recorded Return To:

KRISTA BEIERLE LOAN SERVICING CENTER 3815 S. WEST TEMPLE SALT LAKE CITY, UT 84115 0011002960

8579/0109 52 001 Page 1 of 2 2001-10-26 11:57:01 Cook County Recorder 23.50



**Satisfaction** 

LOAN SERVICING CENTER #:11/01/97973 "MALONEY" Lender ID:332/010179797 COOK, Illinois KNOW ALL MEN BY THESE PIZESENTS that WMC Mortgage Corp. by Fairbanks Capital Corp. It's Attorney-In-Fact, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CATHERINE L. MALONLY AN UNMARRIED WOMAN AND ALAN KINNER, AN UNMARRIED

Original Mortgagee: WMC MORTGAGE CORP.

Dated: 05/21/1998 Recorded: 05/29/1998 in Book/Ree\Liver: N/A Page/Folio: N/A as Instrument No.: 98449299,

in the county of COOK State of Illinois

Legal: LOT 77 IN RICHTON HILLS, BEING A SUBDIVISION OF FART OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 78 ACRES THEREOF) OF SECTION 27, TOWNSHIP 35 NOWTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 31-27-404-022

Property Address: 4204 CLARK DR, RICHTON PARK, IL 60471

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WMC Mortgage Corp. by Fairbanks Capital Corp. It's Attorney-In-Fact. On <u>September 7th, 2001</u>

TINA WELLS, ASST. SECRETARY DOC.

CONTROL,

\*R\_SFLCC\*09/07/2001 11:11:20 AM\*FLCC01FLCCCONVXXXXXXXX1101797973\*ILCOOK\*1101797973 ILSTATE\_MORT\_REL \*

5. y 8. y M. y

## UNOFFICIAL COPYO2960 マタス

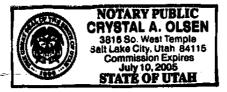
Satisfaction - Page 2 of 2 STATE OF Utah **COUNTY OF Salt Lake** 

ON September 7th, 2001, before me, CRYSTAL A. OLSEN, a Notary Public in and for the County of Salt Lake County, State of Utah, personally appeared TINA WELLS, ASST. SECRETARY DOC. CONTROL, , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CRYSTAL ANOLSEN

Notary Expires: 07, 10, 2005



(This area for notarial seal)

SERVICA

OF COOK COUNTY CLOPAS OFFICE Prepared By: Richard Short Jan: SERVICING CENTER 3815 S. WEST TEMPLE, , SALT LAKE CITY, UT 84115 801-313-2185