

UNOFFICIAL COPY

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853/0010 10 001 Page 1 of 2
2001-10-26 08:54:29
Cook County Recorder 23.00

WHEN RECORDED MAIL TO:
JAMES F SHELDON
KATHERINE E SHELDON
2148 WESTCHESTER BLVD
WESTCHESTER, IL 60154



0011003461

Loan No. 306343236

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **2148 WESTCHESTER BLVD, WESTCHESTER**
Permanent Tax No.: **15213240290000**

from the lien of a certain mortgage made and executed by **JAMES F. SHELDON, KATHERINE E. SHELDON**, to **SOURCE ONE MORTGAGE SERVICES CORPORATION** on **May 20, 1993**, and recorded in Document No. **93-408422**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 16, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By *Robert Pettengill*
Robert Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702



ATTEST *Stacy Edeker*
STACY FDEKER

STATE OF IOWA
County of Black Hawk

On **October 16, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J. Simon
Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2001-10-15

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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M-A

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Loan No. 306343236

EXHIBIT A

LOT 12 (EXCEPT THE SOUTHWESTERLY 5 FEET) IN BALTIS RESUBDIVISION OF LOT "A" IN GEORGE F. NIXON COMPANY'S SECOND CIVIC CENTER ADDITION TO WESTCHESTER IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office