2001-10-26 14:23:06

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

OF THE **PROTECTION FOR** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder

25.50

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SANTO CRETI AND MARIA CRETI, HIS WIFE, AS JOINT TENANTS heirs, legal represent uses and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain in ORTGAGE, bearing date the 25TH day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the Stat. of Illinois, in book N/A of records, on page N/A, as document 09031270, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 12-25-231-028

COMMONLY KNOWN AS: 2837 N. 72ND COURT, ELMWOOD PARK, IL 60707-1509

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its LOAN SERVICES OFFICER, and its corporate seal to be hereto affixed, this current 16TH day of JULY, 2001.

COLE TAYLOR BANK

1st AMERICALI TITLE and a #

0011003408 **UNOFFICIAL COPY**

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. EDIE B. CROWLEY, personally known to me to be the LOAN SERVICES OFFICER of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN SERVICES OFFICER signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my na 1d and NOTARIAL seal this 16TH day of JULY, 2001.

Loan # 24944 Box: 86161350

Escrow # A02010207

WHEN RECORDED MAIL TO:

FIRST AMERICAN TITLE INSURANCE COMPANY

~2355 S. ARLINGTON HEIGHTS ROAD

SUITE 100

ARLINGTON HEIGHTS, IL 60005

CATHY MURPHY

County Clark's Office

UNOFFICIAL COPY

Page 3 24944 Box: 86161350

THE SOUTH 30 FEET OF LOT 30 IN J.J. RUTHERFORD'S 2ND ADDITION TO MONT CLARE IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office