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2001-10-26 12:05:10
Cook County Recorder 47.50



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AFTER RECORDING MAIL TO

UNITED AIR LINES EMPLOYEES' CREDIT UNION
ATTENTION FINAL DOC
11545 W TOUHY AVENUE
CHICAGO, IL 60666

883038239

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned:
FIRSTAR BANK, N.A.
4801 FREDERICA STREET, OWENSBORO KY 42301

hereby sells, assigns, transfers and conveys to:
UNITED AIR LINES EMPLOYEES' CREDIT UNION

all of its, the undersigned's right, title, interest and estate in and to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or Deed-Bond) executed by: **LEE MERIWETHER**

P.N.T.N.

to FIRSTAR BANK, N.A.

under the date of September 25, 2001, and recorded in Instrument
Number _____, Book _____, Page _____ of
the public records of COOK
County, ILLINOIS with a legal description of:

PART THEREOF

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A

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IN WITNESS WHEREOF, **FIRSTAR BANK, N.A.**

has caused this instrument to be signed by its ASSISTANT VICE PRESIDENT and has fixed its seal hereto and has caused the same to be attested by its ASSISTANT VICE PRESIDENT and (not applicable) this 25th day of September, 2001.

Garret Carter
GARRET CARTER
ASSISTANT VICE PRESIDENT
Richard Roberts
RICHARD ROBERTS
ASSISTANT VICE PRESIDENT

STATE OF Kentucky
COUNTY OF Daviess

Before me, the undersigned a Notary Public for and within said county and state, came **GARRET CARTER and RICHARD ROBERTS** known to me to be **ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT**

for **FIRSTAR BANK, N.A.** and who acknowledged the execution of the above foregoing instrument to be their and said corporation's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand and official seal this 25th day of September, 2001.

Angie Moore
Notary Public

Document prepared by:
LINCOLN SERVICE MORTGAGE
4801 FREDERICA STREET
OWENSBORO, KY 42301

My Commission Expires: 3-23-05

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Property of Cook County Clerk's Office

LOT 186 IN COBBLERS CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-07-208-031