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2001-10-26 11:39:24

Cook County Recorder

23.50

THE FOR PROTECTION OF THE OWNER, RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED TRUST OF FILED.

Loan No. 000000000005879489

ABOVE SPACE FOR RECORDER'S-USE ONLY....

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the in eb edness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerome Pearson And Phyllis Pearson, His Wife, its/his/hers/their, heirs, legrine presentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through of the accordance of the payment of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerome Pearson And Phyllis Pearson, His Wife, its/his/hers/their, heirs, legrine presentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through of the accordance of the payment of the payment of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Jerome Pearson And Phyllis Pearson, His Wife, its/his/hers/their, heirs, legrine presentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through of the accordance of the payment of the paymen

TAX ID: 16052300050000 THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 19 IN TODD'S SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MFXPJIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appurationing.

Address(es) of premises: 1245 NORTH WALLER AVENUE, CHICAGO, IL, 60651-000 J

1. Miller

Witness my hand and seal May, 21, 2001.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY

Alice M Miller

Asst. Vice President

SEAL OHIO

SPA SEA