

UNOFFICIAL COPY

0011004173

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2001-10-26 15:59:12

Cook County Recorder

23.50

SATISFACTION OF  
MORTGAGE



0011004173

When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:859920

The undersigned certifies that it is the present owner of a mortgage made by CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED 2/4/86 AND KNOWN AS TRUST #1088186 to GREATAMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION bearing the date 02/17/86 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 86087372. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:1445 NORTH LAVERGNE AVENUE CHICAGO, IL 60651  
pin#16-04-210-016 VOLUME 543  
dated 05/11/01

Monumental Life Insurance Company, a Maryland corporation,  
Successor by merger with Peoples Security Life Insurance Company

By: Robert C. Woodcock  
ROBERT C. WOODCOCK VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF JEFFERSON  
The foregoing instrument was acknowledged before me on 05/11/01  
by ROBERT C. WOODCOCK the VICE PRESIDENT  
of MONUMENTAL LIFE INSURANCE COMPANY, A MARYLAND CORPORATION  
on behalf of said CORPORATION.

Valerie Guess-Heil  
VALERIE GUESS-HEIL Notary Public/Commission expires: 03/31/2002

Prepared by: NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

AEGR PC 18PC

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EXHIBIT 'A'

859920

LOT 4 IN THEODORE J SCHORSCH'S RESUBDIVISION OF LOTS 13 TO 24 BOTH INCLUSIVE AND VACATED STREET BETWEEN LOTS 20 AND 21 IN THE RESUBDIVISION OF CERTAIN LOTS AND VACATED ALLEYS IN BLOCK 5, 6, 7 & 8 IN KOCHERSPERGER & THOMPSON'S NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED DECEMBER 11, 1936 AS DOCUMENT 11921245 IN BOOK 319 PAGE 37 IN THE RECORDERS OFFICE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office