

UNOFFICIAL COPY

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2001-10-26 09:44:09  
Cook County Recorder 25.00



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*27961196 JS*

LOAN NO. 11126494

This form was prepared by: **WARREN P. THOMAS**, address:  
**1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614**, tel. no.: **(312) 943-1300**

**ASSIGNMENT OF MORTGAGE**

*2jm*

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614**  
does hereby grant, sell, assign, transfer and convey, unto the  
**FIRSTAR BANK, N.A.**  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **OCTOBER 18, 2001**, made and executed by  
**JOSE A. MENA AND MARIA DOLORES MENA, HUSBAND AND WIFE**

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to and in favor of **CHICAGO BANCORP, INC.** upon the following described  
property situated in **COOK** County, State of Illinois:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF**

Parcel ID#: **17-03-201-066-1078**  
Property Address: **1110 N. LAKE SHORE DRIVE UNIT 19N, CHICAGO, ILLINOIS 60611**  
such Mortgage having been given to secure payment of  
**TWO HUNDRED EIGHTY-FIVE THOUSAND AND 00/100** (\$ **285,000.00** )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *JS* *MDM*

**BOX 333-CTI**

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 18, 2001

CHICAGO BANCORP, INC.

*[Signature of Warren P. Thomas]*

By: WARREN P. THOMAS  
Its: VICE PRESIDENT

*[Signature of Laura Vetter]*

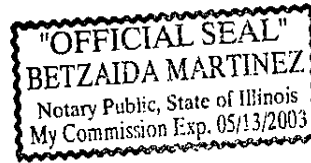
By: LAURA VETTER  
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF COOK

On OCTOBER 18, 2001 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public *Betzaida Martinez*



Dated this 18<sup>TH</sup> day of OCTOBER, 2001

County Clerk's Office



# CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 007961196 SK  
**STREET ADDRESS:** 1110 N. LAKE SHORE DRIVE UNIT 19N  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 17-03-201-066-1078

**LEGAL DESCRIPTION:**

UNIT NUMBER 19- N AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) ;

PARCEL 1: LOTS 33 AND 34 (EXCEPTING THEREFROM THE WEST 32.60 FEET OF EACH LOT) AND (EXCEPT THAT PART OF LOT 33 NORTH OF A LINE PARALLEL WITH THE NORTH LINE OF LOT 32 AND 65 FEET SOUTH THEREFROM MEASURED ON THE WEST LINE OF SAID LOTS 32 AND 33) IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 6 AND ACCRETIONS THERETO (LYING WESTERLY OF WESTERLY LINE OF LAKE SHORE DR) IN SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE NORTH 1.82 FEET (EXCEPT THE WEST 32.60 FEET) OF LOT 4 IN THE SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 IN BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST NUMBER 34699, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21283906 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS