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850 0041 07 001 Page 1 of 2

2001-10-26 10:06:01

Cook County Recorder 23.00

ILLINOIS
RELEASE DEED
Loan No.: 919096-8
PIF: 09/09/93

Prepared by: Gerald Johnson
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191



0011004317

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States,
Attorney in Fact for Federal Home Loan Mortgage Corporation,

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:
Name of Mortgagor: WILMER J. METOYER AND EMMA METOYER, HIS WIFE

Name of Mortgagee:
LAND OF LINCOLN SAVINGS AND LOAN
The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK, COUNTY, ILLINOIS
Document No., Volume, Page, Mortgage Date:
DOC# 86396925, DATED AUGUST 7, 1986
Address of Property: 2036 N Newland
Chicago IL 60635
Tax ID No.: 17-31-127-019-0000

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P
311

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: October 06, 1993

HOUSEHOLD BANK, F.S.B.
Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

7945137 of 2110825

State of Illinois)
County of DuPage)

On October 06, 1993 before me, the undersigned, a Notary Public in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this October 06, 1993.

Nick R. Soblinski
Notary Public/Commission Expires:

"OFFICIAL SEAL"
Nick R. Soblinski
Notary Public, State of Illinois
My Commission Expires 9/18/97

When recorded, please return to: Wilmer J Metoyer
2036 N Newland
Chicago IL 60635

IL651
PT3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTT

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Loan No.: 919096-8

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 5 IN BLOCK 4 IN HILLSIDE, BEING A SUBDIVISION OF THE EAST 1/3
OF THE SOUTH 1/2 OF THE WEST 1/2 AND THE WEST 1/3 OF THE SOUTH 1/2
OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 40
NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

LG001
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