

UNOFFICIAL COPY

PREPARED BY:

JENNIFER RUTZEN
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

AND WHEN RECORDED MAIL TO:
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

Loan # 7810184455



0011004336

8590/0060 07 001 Page 1 of 2
2001-10-26 10:40:38
Cook County Recorder 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to FIRSTSTAR BANK, N.A., 1550 E. 79th St., Ste. 440, Bloomington, MN 55425

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, October 18th, 2001, executed by MAUREEN A COLLINS, A Single Woman

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:
SEE TITLE REPORT

0011004335

ITEM # 14-32-400-087-1002

ALSO KNOWN AS: 1965 N MAUD AVE., UNIT B, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF *Illinois*
COUNTY OF *Cook*

On *10-18-01* before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom
By: Brian Lindstrom
Its: President

Witnesses:
Velvet Arguiano
Velvet Arguiano

Notary Public *J. Rutzen*
My Commission Expires: *1.14.03*



Official Notarial Seal)
BOX 333-CT1

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STREET ADDRESS: 1965 N. MAUD UNIT B
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-32-400-087-1002

LEGAL DESCRIPTION:

UNIT 1965B IN 1965 NORTH MAUD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 68, 69, 70, 71 (EXCEPT THE EAST 6 FEET) IN CHAS H. HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOTS 3 AND 4 IN THE SUBDIVISION OF LOTS 66 AND 67 IN CHAS H. HAPGOOD'S SUBDIVISION AFORESAID,

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 39333555, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office