LOAN NUMBER: 0000284589

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark D	rive,
Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:	
WELLS FARGO HOME MORTGAGE, INC.	

A CALIFORNIA CORPORATION 800 LASALLE AVE STE 1000 MINNEAPOLIS, MN 55402

promissory not	right, title, and interest e (the Promissory Note)					
				scribed and identific	er as	
following name	e(s) of the mortgagor(s),	the date of recording,	nstrument number,	, and/or book number	CI ALS	
recorded in C		County, _Illino		·		
		INSTRUME	<u>NT</u>		_	
M	ORT GA GOR(S)	NUMBER		<u>BOOK & PAG</u>	<u>E</u>	
<u>1V1</u>	OKT GPA OKIGA		•			
ANNA	4-11-01	ND AND WIFE	9623			
IN TI	B#OY-O/-5 ESTIMONY WHEREOR 5 day of May	(00-058 said NATIONAL CI' 2001	ΓY MORTGAGE (-·	CO. has hereunto se	t its hands	
WITNESS:		0	NATIONAL CITY	MORTGAGE CO		
	eller		Ву:	2		
	Tu hum			A I CARMACK ENMENT-SPECIAL	IST	
/100	www.		4			
STATE OF _	OHIO)) ss:				
COUNTY OF	MONTGOMERY		C	,		
On t	his 25 day of More than the said County and Sta	fay ,	2001, before	re, the undersigned	, a Notary	
Public in and ASSIGNME	for said County and Sta NT SPECIALIST ged the execution of the	for an on behalf of Na	tional City Mortga	ge Co., and duly au	thorized to do ts voluntary act	
and deed for	ged the execution of the	erein contained.	or mongage and			
	OF OF OF OTHER STATE OF O	\sim		Q 8 ~		
		P.SH	ARON DERRINGE	ir 200		
THE STATE OF	TE OF OHILI		Notary	Public	C	
***	The state of the s		My County of Re	esidence:	MONTH COMEDY	
My Commis	sion Expires:	08/31/03	My County of Re	isidence.	MONTGOMERY	
		ATIONAL CITY MOI	RTGAGE CO.			
Return to:	National City Mor	tgage Co.				
	NATIONAL CITY M	ORTGAGE CO		A CONTINUE OF THE PARTY OF THE		
NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE						
P.O. BOX 8800						
	DAYTON, OH 4548	2-0340		-	n 🧐	
	ATTNI-				$J \not \subseteq \mathbb{N}$	
	Crysta	l Johnson			√	
	Final Docu	ment Control		A FOF ON	Life	

200 200

UNOFFICIAL COPY 1004591 Page 2 of 2

LOT 1 IN KEREN'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 04-01-400-058

(010404834.PFD/010404834/7)