

UNOFFICIAL COPY

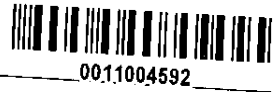
0011004592

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

001/0010 51 001 Page 1 of 3  
2001-10-26 10:05:51  
Cook County Recorder 25.50

NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255

9755325  
LAUREL M SILVERMAN



FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS  
FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
LAUREL M SILVERMAN, AN UNMARRIED WOMAN

to FLAGSHIP MORTGAGE CORPORATION, A CORPORATION

dated August 10th, 2000, calling for the original principal sum of \_\_\_\_\_  
dollars

( \$ 146,400.00 ), and recorded in Mortgage Record 5503, page 0151,

and or Instrument # 0064146, and thereafter assigned to  
\_\_\_\_\_ on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 14213140501000

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this JUN 28 2001 day of \_\_\_\_\_.

FIRST UNION NATIONAL BANK

By [Signature]  
\_\_\_\_\_

Its RONALD L. FISHER  
VICE PRESIDENT

By [Signature]  
\_\_\_\_\_

Its Michael Parker



IL\_REL  
[Handwritten initials]

