

UNOFFICIAL COPY

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9571/0042 51 001 Page 1 of 3  
2001-10-26 10:23:58  
Cook County Recorder 25.50

Recording Requested By:  
WELLS.FARGO HOME MORTGAGE, INC.

When Recorded Return To:

DEBORAH HOLM  
1660 NORTH HUDSON AVE.  
CHICAGO, IL 60614



Property of Cook County Clerk's Office



**Satisfaction**

WFHM - CLIENT 591 #:810268, "HOLM" Lender ID:X42/001/0008102684 COOK, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Deborah Holm a single individual and Catherine Jacobi a single individual  
Original Mortgagee: PARK MORTGAGE CORPORATION  
Dated: 04/03/2000 Recorded: 04/11/2000 in Book/Fee/Liber: 2619 Page/Folio: 0017 as Instrument No.: 00251714, in the county of COOK State of Illinois

Legal: LEGAL ATTACHED TO THE FILE

Assessor's/Tax ID No. 14333300201040

Property Address: 1660 NORTH HUDSON AVE. #3N, Chicago, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc.  
On September 12th, 2001

By: Melissa Walls  
MELISSA WALLS, Assistant Vice  
President

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en

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL RIDER P.I.N. 14-33-330-020-1040

LEGAL DESCRIPTION:

PARCEL 1:

UNIT "3-N" IN THE ST. MICHAELS HIGH SCHOOL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE HEREINAFTER REFERRED TO AS THE PREMISES:

PARTS OF LOTS 14, 15, 16, 17, 18, 19 AND 20 IN DIVERSEY'S SUBDIVISION OF BLOCK 54 OF CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 12, 1988 AS DOCUMENT 88304805 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS- FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT 26158126, AMENDED BY DOCUMENTS 88148708 AND 88171667.

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1, FOR LIGHT AND AIR, AND FOR PEDESTRIAN INGRESS AND EGRESS AND EMERGENCY VEHICULAR TRAFFIC AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 25685091.

PARCEL 4:

EASEMENT FOR EXCLUSIVE RIGHT TO USE OF PARKING SPACES 66 AND 67 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT II TO THE DECLARATION RECORDED AS DOCUMENT 26158126.