

# UNOFFICIAL COPY

0011004784

Recording Requested By:  
WASHINGTON MUTUAL BANK FA

8592/0033 37 001 Page 1 of 3  
2001-10-26 10:01:18  
Cook County Recorder 25.50

When Recorded Return To:

Reconveyance Dpt  
400 E. Main St.  
STB1RCN  
Stockton, CA 95290-3767



## SATISFACTION



STOCKTON 156- WaMu #:002710006 "Holland" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRIAN T. HOLLAND, AND STEPHANIE M. HOLLAND HUSBAND AND WIFE  
Original Mortgagee: WASHINGTON MUTUAL BANK, FA  
Dated: 01/31/2000 and Recorded 02/02/2000 as Instrument No. 00085951  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-16-108-027-0000  
Property Address: 130 S Canal, Chicago, IL, 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On September 14, 2001

By: MB  
MARIE BRAIS, ASST. VICE PRESIDENT

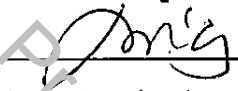
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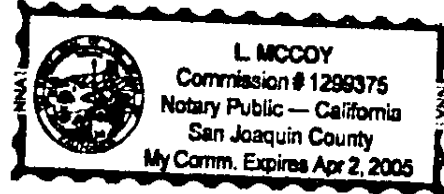
0011004784

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Joaquin

ON September 14, 2001, before me, L. MCCOY, a Notary Public in and for the County of San Joaquin County, State of California, personally appeared MARIE BRAIS, ASST. VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
\_\_\_\_\_  
L. MCCOY  
Notary Expires: 04/02/2005 #1299375



(This area for notarial seal)

Prepared By: MATTIE JOHNSON, WAMU 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840  
GGD-20010913-0131 ILCOOK COOK IL BAT: 123483/027/110906 KXILSOM1

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**UNOFFICIAL COPY** Cook Co. 27110006

**SCHEDULE C**

**PROPERTY DESCRIPTION**

**00085951**

The land referred to in this Commitment is described as follows:

**PARCEL 1:**

*UNIT 225 IN THE METROPOLITAN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 50 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99214670, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS,*

**PARCEL 2:**

*THE (EXCLUSIVE) RIGHT TO THE USE OF P-46, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 99214670.*

**PARCEL 3:**

*NON-EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT, AND SUPPORT AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 99214669 OVER, UPON, AND UNDER PREMISES DESCRIBED THEREIN.*

Property of Cook County Clerk's Office

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