RELEASE OF MORTGAGE BY OWNER 12031 CIAL C 2001-10-26 15:18:08

WHEREAS, by Mortgage dated the 22 day of May 1986 and recorded in Fook County Recorder COOK County, ILLINOIS, of record under DOC 86215306, FIRST NATIONAL BANK OF EVERGREEN PARK AS TRUSTEE mortgaged the real estate described therein: for the purpose of securing the payment of 82,000.00, an indebtedness also described therein; and

WHEREAS, all of the indebtedness secured by said Mortgage has been

paid in full, and there is nothing due of owing in connection therewith: NOW THEREFORE, in consideration of the premises, Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc., as owner of the indebtedness secured by said Mortgage, acknowledges full payment and satisfaction thereof and does hereby release and discharge the lien to secure same in full.

The undersigned convenants that the party named above as such was the sole and unconditional owner of the indebtedness at the time of the final payment and having the lawrun right does hereby executed this release. PERMANENT TAX #25-06-323-01

LOT: #LOT 2, OWNERS RESUBDIVISION OF LOTS 1 TO 13, BLOCK 38, ROUNTREE'S ADDITION TO BEVERLY HILLS, S/D OF BLOCKS 30, 33 AND 38 OF HILLIARD AND DOBBIN'S S/D OF ALL OF SECTION 6, TOWNSHIP 37 N, RANGE 14 EAST OF THE 3RD PM

EXECUTED this 22 Day of August, 2001.

Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc.

STATE OF TENNESSEE **COUNTY OF SHELBY**

Personally appeared before me, the undersigned, a Notary Public within and for said State and County, at Memphis, duly commissioned and qualified, Marsha P. Murley, with whom I am personally acquainted, and who, upon oath, acknowledged her/himself to be the Asst. Vice President of Union Planters Bank N.A. F/K/A Leader Federal Bank For Savings F/K/A Leader Federal Savings & Loan Association FKA Leader Federal Mortgage Inc. the within named bargainer, and that she/he as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by herself as such officer.

WITNESS my hand and Notarial Seal, at office, this the 22 day of August, 2001.

My commission expires 3/5/05

Loan Number: 0002708675 Property Address: 9410 SOUTH DAMEN AVE Union Planters BANK, N.A. Prepared by:

7130 Goodlett Farms Parkway, AX2 Ken Zindle

Cordova, TN 38018 901-580-2121

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED WAS FILED.