UNOFFICIAL CO

2001-10-26 10:59:55

Cook County Recorder

25.50



When Recorded Return to:NC99DPrefund US Bank Corporate Trust Services 1 180 Fifth St E. SPFTMZ05 St. Paul, MN 55101

Coan Number: 0100312947

NEW CENTURY MORTGAGE CORPORATION This form was prepared by:

18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holde of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE) CA 92612

does hereby grant, sell, assign, transfer and convey, unt it le

First in Bank N.A.

a corporation organized and existing under the laws of 2600 N. Mayfair Rd. Milwaukae, Wl. 53226 (herein "Assignee"),

whose address is

a certain Mortgage dated October 16, 1999

, made and executed by

SANTOS ALVARADO AND YOLANDA ALVARADO, MARRIED TO EACH OTHER, AS JOINT TENANTS. 706 Hern ADE, Bellwood Illinois 60104"

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION the following described property situated in COOK County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

* As Trustee for the New Century Home Loan Trust, Series 1999-NCD Prefund Asset Backed Pass-Through Certificates 2600 N. Mayfair Rd., Milwaukee, WI 53226

Parcel ID #: 15-09-208-014/015

Property Address: 206 26TH AVENUE , BELLWOOD, ILLINOIS 60104

such Mortgage having been given to secure payment of Ninety-Six Thousand and No/100 -----

96,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

©9019(83) of the

Records of **COOK**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on vecorded 01741199

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

UNOFFICIAL COPY

phing Manager (Signature) Ву: (nongissA)

Seal: Witness Witness Witness

Olympia Clark's Office County of ORANGE State of California

On October 22, 1999

səlezuon enin

, before me Alex E. Castillo

, personally known to me (or proved to me on

, personally appeared

My Comm. Expires Aug. 15, 2003. Crange Courty NOTARY PUBLIC CALIFORNIA Comm. (1)32140 ALEX E. CASTILLO

his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument

StoSegs9

(8096) (71) (8096)

1103B (8002)

executed the instrument.

WITNESS my hand and official seal.

NEW CENTURY MORTGAGE CORPORATION

October 22, 1999 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

0011002580 6886 5 04

LEGAL DESCRIPTION

Lots 4 and 5 in Block 2 in John Glos Addition to Melrose, Section 9, Township 39 North, Range 12, East of the Third

Of Coof County Clark's Office