

UNOFFICIAL COPY

0011005299

05/18/0125 08 001 Page 1 of 5

2001-10-26 11:08:27

Cook County Recorder 29.50



0011005299



When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 35540
 LOUISVILLE, KY 40232-9053
 Loan No.: 0000710015339/010-0710015339/JJM/BRANNIGA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DANIEL C BRANNIGAN, MICHELLE BRANNIGAN, H/W &
 Mortgagee: PNC MORTGAGE CORP OF AMERICA
 Prop Addr: 381 KROMRAY
 LEMONT IL 60439
 Date Recorded: 04/13/00
 State: ILLINOIS City/County: DU PAGE
 Date of Mortgage: 04/06/00 Book: 2695
 Loan Amount: 28,533 Page: 0013
 Document#: 00260279
 PIN No.: 22-21-308-011-0000

Previously Assigned: _____
 Recorded Date: _____ Book: _____ Page: _____
 Brief description of statement of location of Mortgage Premises.

COUNTY OF DUPAGE, IL
 * AND MICHELLE BRANNIGAN
 SEE ATTACHED

Dated: APRIL 5, 2001
 WASHINGTON MUTUAL HOME LOANS, INC.
 F/K/A PNC MORTGAGE CORP OF AMERICA

By:
 Patrick Dalton
 Assistant Vice President

Attest:

SY
 PS
 S-
 M.Y
 DP

UNOFFICIAL COPY

DANIEL C BRANNIGAN
MICHELLE BRANNIGAN
381 KROMRAY
LEMONT

IL 60439

Property of Cook County Clerk's Office

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000710015339/010-0710015339/JJM/BRANNIGA

MORTGAGE RELEASE SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this APRIL 5, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

[Handwritten Signature]

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531



UNOFFICIAL COPY

DANIEL C BRANNIGAN
MICHELLE BRANNIGAN
381 KROMRAY
LEMONT

IL 60439

Property of Cook County Clerk's Office

UNOFFICIAL COPY

00260279



CHICAGO TITLE INSURANCE COMPANY

0011005299 Page 5 of 5

ORDER NUMBER: 1410 007856505 EP

STREET ADDRESS: 381 KROMRAY

CITY: LEMONT

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION: 22-21-308-011-0000

LOT 35 IN HIRSEKORN RIDGE, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office