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2001-10-29 13:58:15  
Cook County Recorder 23.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00067069352005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for PRISM MORTGAGE COMPANY and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DARLENE FAUST

P.I.N. 17-09-212-027-1094

Property Address.....: 70 WEST HURON STREET APT 1205  
CHICAGO, IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/28/2001 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 3308 of Official Records Page 0038 as Document Number 0010585097, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED IN SAID EXHIBIT A.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 20 day of September, 2001.

Mortgage Electronic Registration Systems, Inc.,  
as nominee for PRISM MORTGAGE  
COMPANY

Deanna Burns  
Assistant Secretary

STREET ADDRESS: 70 W. HURON, UNIT 1205  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 07-03-212-027-1094

LEGAL DESCRIPTION:

UNIT 1205 IN THE HERITAGE CONDOMINIUM, AS DEDICATED ON THE SURVEY OF CERTAIN LOTS OF PARTS THEREOF IN BUTLER'S SUBDIVISION OF LOTS 9, 10 AND 11, LOTS 1 TO 7 IN ASSESSOR'S DIVISION OF LOT 1 IN OGDEN SUBDIVISION; LOTS 2 AND 3 IN OGDEN SUBDIVISION OF LOTS AND 4, AND HOLBOTT'S ADDITION TO CHICAGO, BEING SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHEAST 2/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM COUNTERPART RECORDED MAY 15, 1996 AS DOCUMENT 96069026, AS AMENDED FROM TIME TO TIME TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

STATE OF CALIFORNIA )  
 )  
COUNTY OF VENTURA )

I, L. Iniguez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20 day of September, 2001.



*[Signature]*  
L. Iniguez Notary public

Commission expires 03/13/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DARLENE FAUST  
70 W HURON ST APT 1205  
CHICAGO IL 60610



Prepared By: Kelli L. Ayala  
CTC Real Estate Services  
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