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Cook County Recorder

25.50



COOK COUNTY

PECCADER

MARKINAW DEFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID # 00039910422005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of Ventura and State of California for and in consideration of one dollar, acting as nominee for Country will Home Loans, Inc. and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quitclaim unto:

Name(s):	JEFFREY A MOLSEN	
; *	LINDA MOLSEN	
	•	<u> </u>
*		I.I.N. 27-20-328-025-1022
Property	16530 GRANTS TRAIL	<u> </u>
Address:	ORLAND PARK, IL 60467	T'6
eir, legal representatives	s and assigns, all the right, title interes	t, claim, or demand whatsoe ver it may have acqu

in, through, or by a certain mortgage bearing the date 08/31/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number of 2504, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of September, 2001.

Mortgage Electronic Registration Systems, Inc., as nominee for Countrywide Home Loans, Inc.

Deanna Burns
Assistant Secretary

3855

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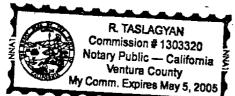
Property of Cook County Clerk's Office

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, R. Taslagyan a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deanna Burns, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day it person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of September, 2001.



Commission expires 05/05/2005

R. Taslagyan Notar, public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED VITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JEFFREY A MOLSEN 16530 GRANTS TRL ORLAND PAR

Prepared By: R. Taslagyan

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063 3991042

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UNIT 10 IN NOTTINGHAM WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE CERTAIN LOTS IN NOTTINGHAM WOODS, A SUBDIVISION, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE STATE BANK OF COUNTRYSIDE, AN ILLINOIS BANKING CORPORATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1,1992 AND KNOWN AS TRUST NUMBER 92-1117 RECORDED AS DOCUMENT 93569728 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

[Street/City]

Parcel ID Number: 27-20-328-025-1022-16530 GRANTS TRAIL, ORLAND PARK

which currently has the address of

Illinois 60467 -

("Property Address")