

6818/0102 83 003 Page 1 of 2001-10-29 14:11:34 25,50 Cook County Recorder



## LOOK COUNTY RECORDER EUGENE "SENE" MOORE MARKHAM CFFICE

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc ID #00048766742005N

## KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide June ing Corporation) of the Country of Ventura and State of
California for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof
is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s):	KEITH R. WEROSH	<u> </u>
	SARAH E. WEROSH	<u> </u>
		P.I.N. 25184010381003
Property	1863 W 107TH ST, #C	
Address	CHICAGO, IL 60643	
eir, legal representatives	s and assigns, all the right, title in	nterest, claim, or demand v.r. assever it may have

ve acquired in, through, or by a certain mortgage bearing the date 01/28/2000 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 90101785, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

AS DESCRIBED AND SAID MORTGAGE.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 25 day of September, 2001.

Countrywide Home Loans, Inc. (fka Countrywide

Funding Corporation)

Monica Castro

**Assistant Secretary** 

STATE OF CALIFORNIA )

I, A. Howard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Monica Castro, Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 25 day of S. ptember, 2001.

A. HOWARD
Commission # 1235127
Notary Public — California
Ventura County
My Comm. Expires Sep 19, 2003

Commission expires 09/19/2003

COUNTY OF VENTURA

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

KEITH R. WEROSH 1863 W 107TH ST UNIT C CHICAGO IL 600

Countrywide Home Loans, Inc Manica Castr()
Prepared By:

CTC Real Estate Services 1800 Tapo Canyon Road, MSN SV2-88 Simi Valley, CA 93063

TADDRESS: 186 W. SFEET TAX NUMBICAGO COUNTY: COOK

ER: 25-18-401-001-0000

LEGAL DESCRIPTION:

UNITIC IN THE BELMONT SQUARE TOWNHOMES/CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 11, 12, 13 AND 14 IN THE SUBDIVISION OF LOTS 4 AND 5 IN BLOCK 33 AND LOT 1 IN BLOCK 34 OF WASHINGTON HEIGHTS, A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 14, LYING EAST OF PROSPECT AVENUE, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 37.5 FEET OF LOT 2 IN BLOCK 34 IN WASHINGTON HEIGHTS, BEING A RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 13, ALL OF SLOCK 14, LOTS 7 TO 63, INCLUSIVE, IN BLOCK 20, LOTS 1, 2 AND 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25, 28 AND 29, ALL IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14; ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13 FAST OF PROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 99799520 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. MOI.
COUNTY CORKS.
ORGAN

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