

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:



0011006258

6911/0032 39 005 Page 1 of 2
2001-10-29 08:28:04
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0011006258

ROGELIO LARA and MARTHA I. LARA
5352 S. NEWLAND
CHICAGO, IL 60638

03-IL/0075

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROGELIO LARA and MARTHA I. LARA, 5352 S. NEWLAND, CHICAGO, IL 60638, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 11th day of June, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99687147, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

PARCEL 1: THE NORTH 40 FEET OF THE SOUTH 77 FEET OF LOT 5 IN BLOCK 31 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 5 (EXCEPT THE NORTH 80 FEET THEREOF) IN BLOCK 31 IN FREDERICK H. BARTLETT'S THIRD ADDITION TO BARTLETT HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 19-07-319-043-0000

Address(es) of premises: 5352 S. NEWLAND, CHICAGO, IL 60638

Witness Our hand(s) and seal(s), this 13TH day of JULY 2001

By: [Signature] (SEAL)
KONNI KLUBER-HAACKER (Name & Title) LOAN OPERATIONS SUPERVISOR

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

JD
STATE OF ILLINOIS)
) ss

[Handwritten initials]

COUNTY OF KANE

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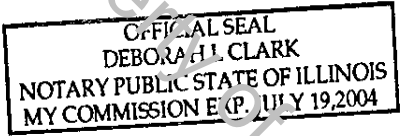
On this 13TH day of JULY, ~~19~~2001, before me, the undersigned Notary Public, personally appeared KONNI KLUBER-HAACKER and _____

and known to me to be the LOAN OPERATIONS SUPERVISOR and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah J. Clark Residing at _____

Notary Public in and for the State of _____ My commission expires _____

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Properly Filed Cook County Clerk's Office