

UNOFFICIAL COPY

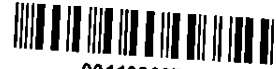
0011006272

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#11186601



6811/0048 39 005 Page 1 of 2
2001-10-29 08:54:40
Cook County Recorder 23.50

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**



0011006272

**SATISFACTION/
DISCHARGE OF MORTGAGE**

03- JL

The undersigned certifies that it is the present owner of a mortgage made by WAYNE MARSHALL JANCIK & CHARLENE JANCIK to PINNFUND, USA

bearing the date 12/08/99 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99-171836

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 5488 NORTH MENARD AVENUE
CHICAGO, IL 60630

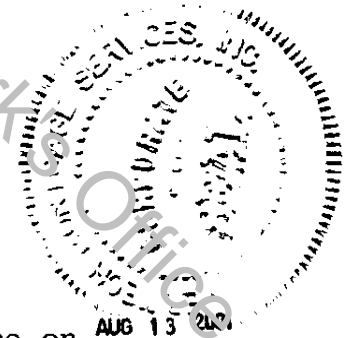
pin#13-08-210-027/028

dated AUG 13 2001

THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

by MERITECH MORTGAGE
Attorney in fact

By:
David Dill /
Senior Vice President

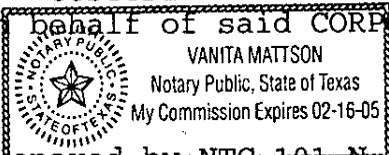


STATE OF TEXAS COUNTY OF TARRANT

The foregoing instrument was acknowledged before me on AUG 13 2001 by David Dill the Senior Vice President of MERITECH MORTGAGE

for THE CHASE MANHATTAN BANK, successor by merger to CHASE BANK OF TEXAS, NATIONAL ASSOCIATION, (formerly known as Texas Commerce Bank, National Association), AS TRUSTEE AND CUSTODIAN

on behalf of said CORPORATION.



Notary Public

prepared by NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

MERTR PC 4757P

2001

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EXHIBIT 'A'

11186601

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LOTS 1 AND 2 IN BLOCK 7 IN L.E. CRANDALLS JEFFERSON
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4
OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office