2001-10-29 08:58:12

Cook County Recorder

25.50

Section Block

Lot APN#

15-16-101-061-1004

Cook County



Recording Kernested By/Return To: First Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

## ASSIGNMENT OF MORTGAGE

| IBBIOI (IIII  |
|---|
| For Value Received, 'he undersigned holder of a Mortgage (herein "Assignor") whose address is   |
| 520 BROADHOLLOW ROLL, MELVILLE, NY 11747  |
| , does hereby grant, sell,  |
| assign transfer and convey unto the Wells Fargo Home Mortgage, Inc. a California Corp   |
| , a corporation   |
| independent of the laws of United States of America (herein "Assignee"), whose  |
| organized and existing under the laws of United States of America (herein "Assignee"), whose address is 3601 Minnesota Drive, Floorington, MN 55435 |
| address is Mortgage dated July 18, 2001 , made and executed by  |
| a certain Mortgage dated July 18, 2001 , made and executed by Johnny L. Thompson Sr, a single person, and Betty R. Nelson, a single                 |
| person.   |
| 4   |

whose address is 4110 W. Monroe #104, Bellwood, to and in favor of First Home Mortgage

following described property situated in Cook of Illinois

upon the County, State

Covering premises commonly known as, 4110 W. Monroe #104 Bellwood , IL 60104 , which premises are more particularly described in the aforesaid mortgage beign assigned.

Seventy One Thousand Six Lundred such Mortgage having been given to secure payment of (\$ 71,600.00 Dollars & No/Cents

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Ø 010729234, at page

(or as

)

Records of Cook ) of the

, together with the note(s) and obligations therein

County, State of Illinois on 08/09/2001 described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 9512) 9512) UM31 9512.02

Page 1 of 2

DOC #:86301 APPL #:0000128907

VMP MORTGAGE FORMS - (800)521-7291

12/95



# **UNOFFICIAL COPY**

| IN WITNESS WHEREOF, the undersigned Mortgage on October 11, 2001 | Assignor has executed this Assignment of |
|--|--|
|  | First Home Mortgage                      |
| Witness  | By:                                      |
| Witness  | ANDREW VALENTINE, SR. V.P.               |
| Attest   |  |
| This Instrument Prepared By: First Home I                        | Mortgage, address: 520 BROADHOLLOW ROAD, |
| MELVILLE, NEW YORK 11747, 7.5L. NO: (516)                        | 949- 3900.                               |
| Ox   |  |
| ACKNO WLEDGMI  | ENT                                      |
|  |  |
| State Of New York  | $\tau_{0}$                               |

On the 11th day of October in the year 2001, before mi, undersigned, a notary public in and for the state, personally appeared Andrew Valentine, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

Section

Block

Lot

APN# 15-16-101-061-1004

County Cook

County of Suffolk

ROBERT N. JANNOTTE
Notary Public, State of New York
No. 01JA5065754
Qualified in Suffolk County
Commission Expires Sept. 09, 20

nt No. 900197(03/99)

Page 2 of 2

# **UNOFFICIAL COPY**

SCHEDULE A - Page 2

## LEGAL DESCRIPTION

10729234

Commitment No. 01-31916

### PARCEL 1:

· \*

UNIT 104 IN THE 4030 MONROE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 996724.6 OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 117, 118, 19° AND 120 IN MADISON STREET WESTCHESTER "L" SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THILD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE CHICAGO WESTCHESTER AND WESTERN PAILROAD) IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF 'AR'ING SPACE NUMBERS P-2 AND P-3 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, AS DOCUMENT 99637456 IN COOK COUNTY, ILLINOIS. County Clark's Office

0011006562 <sub>Fage</sub>