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UNOFFICIAL COPY

Loan #: 8657214  
Prepared By:

3/3/03 55 001 Page 1 of 1  
2001-06-20 09:31:02  
Cook County Recorder 23.00



When Recorded Mail To:  
PREMIER FINANCIAL GROUP,  
INC.  
33 WEST HIGGINS ROAD,  
SUITE 3090  
SOUTH BARRINGTON,  
ILLINOIS 60010

0011006586  
8607/0082 25 001 Page 1 of 1  
2001-10-29 09:25:32  
Cook County Recorder 23.50

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 8657214

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION, 800 LASALLE AVENUE, SUITE 1000, MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 9, 2001 executed by THOMAS JANIEC ~~AND ANNE MARIE JANIEC, HIS WIFE, AS JOINT TENANTS~~ MARRIED TO

to PREMIER FINANCIAL GROUP, INC. A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 33 WEST HIGGINS ROAD, SUITE 3090, SOUTH BARRINGTON, ILLINOIS 60010 and recorded as Document No. \_\_\_\_\_, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
LOT 190 IN PINEHURST MANOR UNIT 2, BEING A SUBDIVISION IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N. #: 02-01-316-012

0011006585

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE CHAIN OF TITLE

P.I.N.: 02-01-316-012  
Commonly known as: 945 HOLLY WAY, PALATINE, ILLINOIS 60067  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

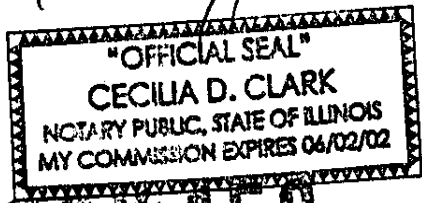
PREMIER FINANCIAL GROUP, INC., A  
ILLINOIS CORPORATION

On MAY 9, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Steven M. Miskowicz known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Steven M. Miskowicz  
Its: President

Witness:

Notary Public   
My commission Expires: 6/2/02 County, McHenry



BOX 158

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