

UNOFFICIAL COPY

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2001-10-29 09:29:14

Cook County Recorder 43.00

SPECIFIC POWER OF ATTORNEY



KNOW ALL MEN BY THESE PRESENTS, that I, Amanda T. Nugent AKA Amanda Nugent herewith nominate, constitute, and appoint Timothy R. Nugent AKA Timothy Nugent my true and lawful attorney-in-fact, for me and in my name, place stead to:

S.S.# 223-27-7326
S.S.# 383-92-7216

Contract for, purchase, receive and take possession of; to sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust or otherwise encumber or hypothecate the property legally described as:

See attached schedule B ATN Oct. 18, 2001

Whose address is 2640 N. Dayton, #1, Chicago, IL 60614

and to endorse, sign, seal, execute and deliver any and all mortgages, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument (s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to October 24, 2001 shall be revoked.

Amanda T. Nugent
Principal

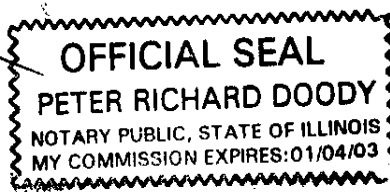
Witness [Signature]

ACKNOWLEDGEMENT

State of Illinois
County of Cook

On October 18, 2001, before me, the undersigned, a Notary Public in and on said County and State personally appeared _____ personally known to me to be the person (s) whose name (s) is/are subscribed to the within instrument as the principal (s) and acknowledged to me that said principal (s) executed it.

Witness my hand and Official Seal this 18 day of Oct, 2001
Notary Public [Signature] My commission expires 1/4/03



BOX 158

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JH

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UNIT 1 IN THE 2640 N DAYTON CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 24 FEET OF LOT 8 IN KNOPP'S SUBDIVISION OF LOT 1, IN KNOPP'S SUBDIVISION OF THE EAST 12 ACRES OF BLOCK 14, IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 329.2 FEET OF SAID BLOCK 14), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RERECORDED AS DOCUMENT 94960800, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN No 14-29-413-047-1001

Property of Cook County Clerk's Office

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