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2001-10-29 09:36:35

Cook County Recorder 23.00



0011006833

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000001605124547

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Beverly Papapiertor, Unmarried Dean Snow, Unmarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 3, 1998, and recorded on April 21, 1998, in Document 98317557 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 8 IN BLOCK 9 IN ARTHUR T MCINTOSH AND COMPANY'S HILLSIDE ADDITION TO BARRINGTON, A SUBDIVISION IN THE SOUTH HALF OF SECTION 1, AND THE NORTH HALF OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1925 AS DOCUMENT NO. IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

01-01-311-016

Address(es) of premises: 916 S SUMMIT, BARRINGTON, IL, 60010-0000

Witness my hand and seal October, 11, 2001.

CHASE MANHATTAN MORTGAGE CORPORATION

Janelle McDonald

Janelle Mc Donald
Asst. Vice President

BOX 333-CTI



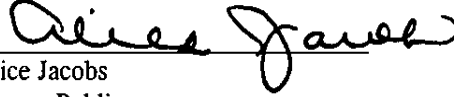
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State of: Louisiana

Parish/County of: Ouachita

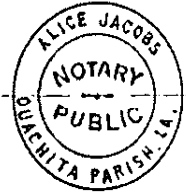
I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Janelle Mc Donald, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 11, 2001.



Alice Jacobs
Notary Public

Lifetime Commission



Prepared by: Michelle D Wilson
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001605124547

County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24717630142