

UNOFFICIAL COPY

0011007089

2001-10-29 08:23:27
Cook County Recorder 23.50

Prepared By:

GATEWAY FINANCIAL CORP
4353 WEST LAWRENCE AVENUE-1 WEST
CHICAGO, ILLINOIS 60630



and When Recorded Mail To

Recording Requested By and
When Recorded, Return To:
American Release Corporation
95 Kimberling City Ctr Lane, Ste D
Kimberling City, MO 65686

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **EquiCredit Corporation of America**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 16, 2001** executed by **STANLEY E. STATKIEWICZ, MARRIED TO DOROTHY STATKIEWICZ**

to **GATEWAY FINANCIAL CORPORATION**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **4353 WEST LAWRENCE AVENUE-1 WEST ,**
CHICAGO, ILLINOIS 60630
and recorded in Book/Volume No. **9488**

No. **0010162016** **COOK*** County Records, State of **ILLINOIS**, as Document described
(See Reverse for Legal Description)

hereinafter as:
Commonly known as **1530 NORTH ELKGROVE ST UNIT C, CHICAGO, ILLINOIS 60622**
Parcel ID - 17-06-200-054 *Rec: 02/28/2001
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF COOK

GATEWAY FINANCIAL CORPORATION

On _____ before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ERIK J. SMITS
known to me to be the **PRESIDENT**
and

[Handwritten Signature]

By: **ERIK J. SMITS**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:
[Handwritten Signature]
Witness:
[Handwritten Signature]
OFFICIAL SEAL
ANGELICA CHAVEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/21/04

Notary Public *[Handwritten Signature]*
County _____
My Commission Expires **7/21/04** *[Handwritten Signature]*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

8790589728

0010162016

01020067

RIDER - LEGAL DESCRIPTION

THAT PART OF LOTS 10, 11, 12 AND 13 AND THAT PART OF THE 16.00 FOOT ALLEY LYING EAST OF AND ADJOINING LOT 10, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID LOT 11, 64.21 FEET WEST OF (AS MEASURED ALONG SAID NORTH LINE) THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, AT RIGHT ANGLES TO SAID NORTH LINE, A DISTANCE OF 1.82 FEET FOR THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 00 DEGREES 00 MINUTES 53 SECONDS EAST, A DISTANCE OF 35.00 FEET; THENCE NORTH 89 DEGREES 59 MINUTES 07 SECONDS EAST, A DISTANCE OF 20.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 53 SECONDS WEST, A DISTANCE OF 35.00 FEET, THENCE SOUTH 89 DEGREES 59 MINUTES 07 SECONDS WEST, A DISTANCE OF 20.00 FEET TO THE POINT OF BEGINNING ALL IN BLOCK 3 IN PICKETT'S SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 75478, IN COOK COUNTY, ILLINOIS.

17-06-200-054

8790589728