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2001-10-29 09:24:07

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000000 0008742320

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Clarence R. Pitchard And Marlene M. Pitchard, Husband & Wife As Joint Tenants, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 28, 1999, and recorded on June 15, 1999, in Document 99571060 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

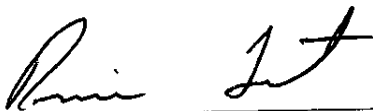
TAX ID #16074140010000,16074140050000 SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 300 SOUTH WESLEY AVENUE, OAK PARK, IL, 60302-0000

Witness my hand and seal September, 15, 2001.

CHASE MORTGAGE COMPANY

  
Ronnie Trant  
Vice President

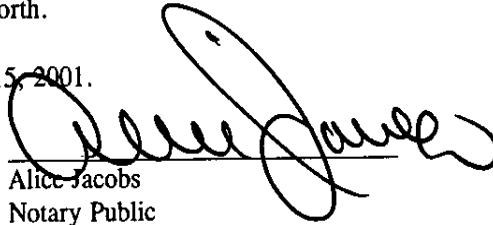


SV  
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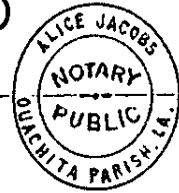
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ronnie Trant, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 15, 2001.



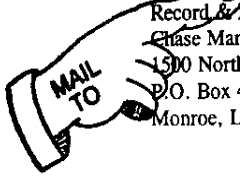
Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Patricia Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000000908742320

County of: Cook  
Investor No: 46B  
Investor Category:  
Investor Loan No: 241672922919



Property of Cook County Clerk's Office