

UNOFFICIAL COPY

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Prepared By:

8617/0050 55 001 Page 1 of 2
2001-10-29 09:34:50
Cook County Recorder 23.00

1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622



and When Recorded Mail To

PERL MORTGAGE, INC.
1735 NORTH ASHLAND
CHICAGO
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

[Handwritten signature]

LOAN NO.: 7101778

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 2001**
executed by **DEBORAH LUCAS AND
FREDERICK D SNIDER, MARRIED HER HUSBAND**
to **PERL MORTGAGE, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1735 NORTH ASHLAND
CHICAGO, ILLINOIS 60622**
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

11007630

CHICAGO County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3255 N RACINE AVE, CHICAGO, ILLINOIS 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PERL MORTGAGE, INC.

On **OCTOBER 19, 2001** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

**KEN PERLMUTTER
PRESIDENT**

By: _____
Its: **KEN PERLMUTTER
PRESIDENT**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: _____
Its: **"OFFICIAL SEAL"
Alexandra C. Dailey
Notary Public, State of Illinois
My Commission Exp. 08/17/2005**

Notary Public Alexandra C. Dailey
_____ County,
My Commission Expires 08/17/2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

CTIC 2072
7949221
MS ad

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7101778

RIDER - LEGAL DESCRIPTION

LOT 2 IN BLOCK 8 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE
SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-421-002-0000

Property of Cook County Clerk's Office