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0011007814

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 430653
LOAN NO. 1977143214 (0000719731)
[1668042776 FNMA]

0017/0237 55 001 Page 1 of 2
2001-10-29 15:03:53
Cook County Recorder 23.00



Assignment - Interv. - Recorded



0011007814

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 9, 1998, executed by MICHAEL T. QUINLAN AND KATHLEEN A. QUINLAN, HUSBAND AND WIFE, AS JOINT TENANTS

to NEW AMERICA FINANCIAL, INC.

and recorded on JUNE 18, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98519405 microfilm
number _____ pin number 19-08-414-088
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE NORTH 1/2 OF LOT 45 AND ALL OF LOT 46 IN BLOCK 15 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO, BEING THAT PART OF THE SOUTHEAST 1/4 LYING NORTHERLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-08-414-088.

Property Address: 5207 SOUTH MAJOR AVENUE, CHICAGO, IL 60638



Loan No. J=MF906CAPITAL.S.02541
MIN# 100027719771432145 MERS VRU PHONE #: 1-888-679-6377

Handwritten notes: 1052, SY, M, 100


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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


Dated OCTOBER 4, 2001, but effective MAY 1, 2001.

MATRIX CAPITAL BANK

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BY 

CARLA TENEYCK
VICE PRESIDENT

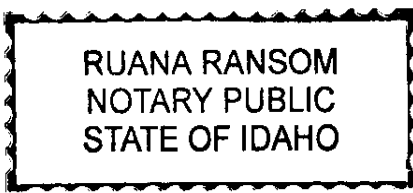
BY 

DIANA ANDERSON
SECRETARY


STATE OF IDAHO)
COUNTY OF BONNEVILLE)

On OCTOBER 4, 2001, before me RUANA RANSOM personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:


KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401