

ILLINOIS

UNOFFICIAL COPY 0011007818

COUNTY OF COOK (A)
POOL NO. 426081
LOAN NO. 1977140307 (0000719246)
[1667463622 FNMA]

8617/0241 55 001 Page 1 of 2
2001-10-29 15:05:12
Cook County Recorder 23.00



0011007818

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029

hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 18, 1998, executed by EDDIE GALLON, SR. A WIDOWER AND PAULINE GALLON-STUBBS, MARRIED TO STANLEY STUBBS AS TENANTS IN COMMON

to NEW AMERICA FINANCIAL, INC.

and recorded on MARCH 25, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98234240 microfilm
number _____ pin number 16-11-206-026
in the _____ plat of COOK County

Illinois described hereinafter as follows:

LOT 95 IN ARMINGTON SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 732 NORTH SAWYER AVENUE, CHICAGO, IL 60624



Loan No. J=MF906CAPITAL.S.02536
MIN# 100027719771403070 MERS VRU PHONE #: 1-888-679-6377

Handwritten initials: SY, PJ, JMD

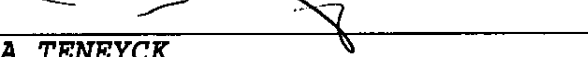
UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.


Dated OCTOBER 4, 2001, but effective MAY 1, 2001.

MATRIX CAPITAL BANK

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BY 

CARLA TENEYCK
VICE PRESIDENT

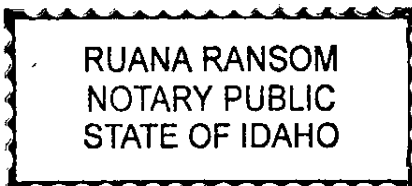
BY 

DIANA ANDERSON
SECRETARY


STATE OF IDAHO
COUNTY OF BONNEVILLE

On OCTOBER 4, 2001, before me RUANA RANSOM personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)
Notary public



PREPARED BY:



KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401