

UNOFFICIAL COPY

0011007819

84770242 05 001 Page 1 of 2

2001-10-29 15:05:30

Cook County Recorder 23.00

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 426101  
LOAN NO. 1977140238 (0000719229)  
[1667589352 FNMA]



0011007819



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, MATRIX CAPITAL BANK

located at 2133 WEST PEORIA AVENUE, PHOENIX, AZ 85029  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

located at P.O. BOX 2026, FLINT, MI 48501  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated FEBRUARY 7, 1998, executed by SAMUEL AUSTIN  
AND ALMA L. AUSTIN, HUSBAND AND WIFE, AS JOINT TENANTS

to NEW AMERICA FINANCIAL, INC.

and recorded on FEBRUARY 13, 1998, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 98-119749 microfilm  
number \_\_\_\_\_ pin number 32-19-322-005  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:

**LOT 20 IN BLOCK 5 IN SANDRA HEIGHTS, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF  
SOUTHWEST 1/4 OF SECTION 19 (EXCEPT THAT PART LYING SOUTH OF MICHIGAN CENTRAL RAILROAD  
AND EXCEPT THE NORTH 33 FEET DEDICATED FOR STREET AND EXCEPT 66 FOOT STRIP DEDICATED FOR  
HICKORY STREET) IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PERMANENT TAX NUMBER: 32-19-322-005.**

Property Address: 560 WEST MINETTE LANE, CHICAGO, IL 60411



Loan No.  
J=MF906CAPITAL.S.02535  
MIN# 100027719771402387 MERS VRU PHONE #: 1-888-679-6377

sh  
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m.10

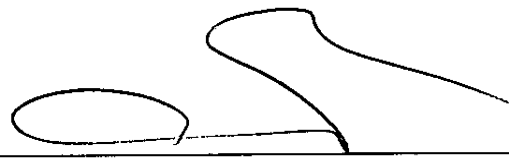
**UNOFFICIAL COPY**

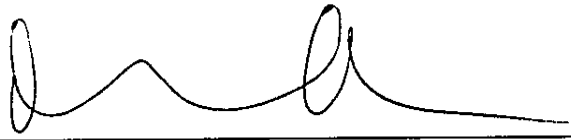
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated OCTOBER 4, 2001, but effective MAY 1, 2001.

MATRIX CAPITAL BANK

0011007819 Page 2 of 2

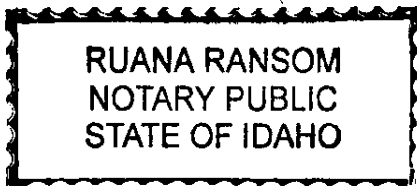
BY   
\_\_\_\_\_  
CARLA TENEYCK  
VICE PRESIDENT

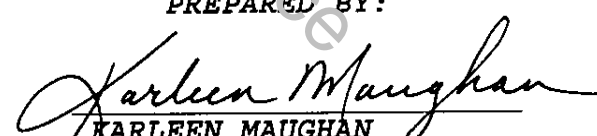
BY   
\_\_\_\_\_  
DIANA ANDERSON  
SECRETARY

STATE OF IDAHO )  
                                  )  
COUNTY OF BONNEVILLE )

On OCTOBER 4, 2001, before me RUANA RANSOM personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and SECRETARY and acknowledged to me the corporation executed it.

RUANA RANSOM (COMMISSION EXP. 02-13-03)  
Notary public



PREPARED BY:  
  
\_\_\_\_\_  
KARLEEN MAUGHAN  
520 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

P=S.272.003  
C=S.203.0054  
(NMRI.IL)

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