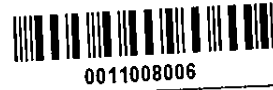


UNOFFICIAL COPY

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0613/0075 88 001 Page 1 of 2  
2001-10-29 11:55:03  
Cook County Recorder 23.50

Return To:  
BridgeSpan Title Company  
2591 Dallas Parkway, Suite 600  
Frisco, Tx 75034  
Attn: Recording Department



RELEASE OF MORTGAGE

<b>MORTGAGOR</b>			<b>BORROWER</b>			
EDWARD F KILB MARY ANN KILB			EDWARD F KILB MARY ANN KILB			
<b>ADDRESS</b>			<b>ADDRESS</b>			
1623 WASHINGTON EVANSTON, IL 60202			1623 WASHINGTON EVANSTON, IL 60202			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
JAH	0.000%	\$0.00	04/09/99	05/10/04		7004012

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that FIRST BANK & TRUST of the County of COOK and State of ILLINOIS

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 20TH day of APRIL, 1999, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 99376750 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-24-401-030

Address(es) of Premises: 1623 WASHINGTON  
EVANSTON, IL 60202

UNOFFICIAL COPY

11008006

Witness its hand and seal, this 9 day of August 2011

MORTGAGEE: FIRST BANK & TRUST

By: JOLIE A. HOREN

Its: VP

Attest: [Signature]

Its: Loan Officer

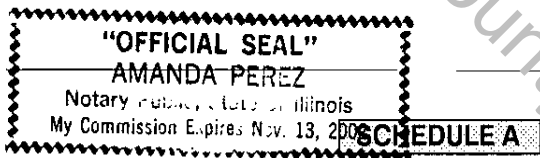
This instrument was prepared by and after recording return to: BRIDGESPAN TITLE COMPANY, 2465 LATHAM ST, MOUNTAIN VIEW, CA 94040

STATE OF IL COOK COUNTY

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT [Signature] personally known to me to be the President of First Bank & Trust corporation, and [Signature] personally known to me to be the Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 9 day of August 2011

Commission expires: [Signature] Notary Public



LOT 1 IN KILB'S RESUBDIVISION OF LOTS 12 TO 17 INCLUSIVE IN BLOCK 5 IN PITNER AND STONE'S SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Source of Title Document # 20379417 (Recorded 01-16-1968)

701603