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2001-10-29 14:36:50

Cook County Recorder

23.50

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

POOL#: A/A

971125670 MAB#: TCFMC#: 611012938 INV#: FNMA 4000677373

## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MIDAMERICA BANK, fsb, a Federally Chartered Savings Bank, whose address is 1823 Centre Point Circle, Naperville, IL 60506, (assignor),

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to

TCF MORTGAGE CORPORATION, a Minnesota Corporation,

whose address is 801 Marquette Avenue,

Minneapolis, MN 55402, successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 01/12/98, made by

STEVEN SILVERSTEIN & LESLIE SILVERSTEIN

to CDK MORTGAGE, INC.

and recorded in the Recorder or Registrer of Titles of COOK County, Illinois in Book Page as Instr# 98048317 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED known as: 8651 N DRAKE 11/01/00 SKOKIE.IL 60076

10232080450000

MIDAMERICA BANK, fsb

ELSA MCKINNON

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me

this 1st day of Wovember, 2000 of MIDAMERICA BANK, fsb

on behalf of said CORPORATION.

by ELSA MCKINNON

M. CARLBERT COMM. #1269310 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. June 30, 2004

M. CARLBERT

Notary Public

My commission expires:06/30/2004

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

EXHIBIT 'A'

971125670

UNIT 108 AS DELINEATED ON THE SURVEYS OF CERTAIN LOTS IN CHARLES INSOLIA AND SONS SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHOCH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2226275, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office