

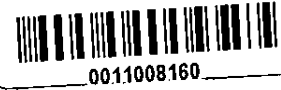
UNOFFICIAL COPY

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8/27/05 10 001 Page 1 of 2
2001-10-29 09:33:26
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



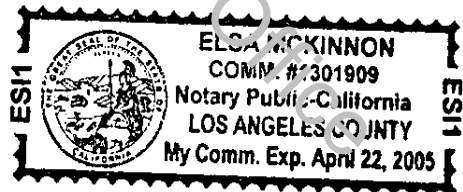
L#:1621145399

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS H. HEYER AND LINN HARRIS** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 06/24/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97462309. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as:1338 BIRCH ROAD HOMEWOOD, IL 60430
pin#32-05-105-032
dated 09/27/01
CHASE MANHATTAN MORTGAGE CORPORATION

By: Chris Jones Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 09/27/01 by Chris Jones the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 04/22/2005
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AM 22031 Y

Handwritten initials/signature

LOTS 16 AND 17 (EXCEPT THE EAST 38 FEET THEREOF) IN BLOCK 6 IN THE RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE EAST 770 FEET THEREOF) OF THAT PORTION LYING NORTH OF THE SOUTH 20 ACRES OF THAT PART LYING EAST OF THE CENTER LINE OF RIEGLE ROAD (AS SAID ROAD WAS HERETOFORE LAID OUT BY HIGHWAY COMMISSIONERS OF BLOOM TOWNSHIP) OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #32-05-105-032

4/21/90
Daf J

97462309

ILLINOIS-SINGLE FAMILY-FNMA/FHLMC UNIFORM INSTRUMENT
C-1205LT Page 1 of 6 (Rev. 10/94)
Replaces MAR-1205 (Rev. 5/91)

Form 3014 9/90

Property of Cook County Clerk's Office