

[WHEN RECORDED RETURN TO]
NTC ATTN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
MTCN Loan No: 11275970



0011008108

LOAN NO.: 020106746

11275970

Title Order No.: 118553
Escrow No.:



CUMMINGS
11275970

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporate Assignment

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bankers Trust Company, as Custodian

all beneficial interest under the certain Mortgage dated 09/06/2000

executed by JOHN J. CUMMINGS, AN UNMARRIED MAN

, Mortgagor

and recorded in as Instrument No. 00720334 on 700034 page
of Official Records in the County Recorder's office of COOK

in book

County, ILLINOIS describing land therein as:

SEE ATTACHED LEGAL DESCRIPTION

Address: 851 N. Springfield Chicago IL 60651

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

PINNFUND, USA
A CALIFORNIA CORPORATION CFL#603-3917

STATE OF: CALIFORNIA

COUNTY OF: SAN DIEGO

ERIC LEWIS, VICE PRESIDENT

SEP 18 2000

On before me, LISA CRISCUOLO, NOTARY PUBLIC

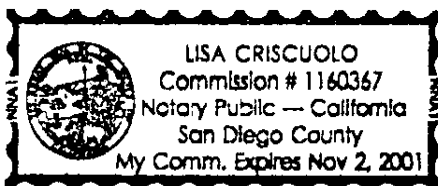
personally appeared ERIC LEWIS, VICE PRESIDENT

NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



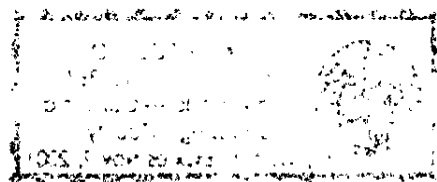
Signature of Notary

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

NOTICE TO CREDITORS



UNOFFICIAL COPY

0011008108

Lot 3 (except the North 15 feet thereof) and Lot 4 (except the South 5 feet thereof) in Block 2 in the Subdivision of land described as follows: beginning at a point 208 feet South of the Northwest corner of the Southeast $\frac{1}{4}$ of the West $\frac{1}{2}$ of the Southwest $\frac{1}{4}$ of Section 2, Township 39 North, Range 13, East of the Third Principal Meridian, thence South along the West line of said Southeast $\frac{1}{4}$, 1082.7 feet to the North line of Chicago Avenue; thence East 299 feet along the North line of Chicago Avenue; thence North 141 feet; thence West 125 feet; thence North 941.7 feet; thence West 174 feet to the place of beginning, in Cook County, Illinois.

PIN # 16-02-327-003-0000

Property of Cook County Clerk's Office