UNOFFICIAL C 82 1 0029 10 001 Page 1 of 2001-10-29 09:02:41 Cook County Recorder

[WHEN RECORDED RETURN TO]
NTC ATTEN:DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
MTCON Loan No: 11239563

LOAN NO.: 020105584

11239543

Title Order No.: EX0169

Escrow No.:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Chase Bank of Texas, National Association as Custodian
all beneficial interest under the cert in Mortgage dated 04/14/2000 [[[] []
executed by SHIRLEY GREEN
3336 W. Monroe ct Chicago il 60624 Mortgagor
and recorded in as Instrument No. 309157 on in book.
page , of Official Records in the county Recorder's office of COOK
County, ILLINOIS desc ibing land therein as:
LOT 29 IN BLOCK 1 IN THE SUBDIVISION OF LOTS 14,33 AND 52 IN GRANVILLE KIMBALLS SUBDIVISION OF 20 ACRES BEING THE V EST 1/2 OF THE NORTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNS AIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 16-14-202-024 2000
TOGETHER with the note or notes therein described or referred to, the rocaey due and to become due
thereon with interest, and all rights accrued or to accrue under this Mortgage. A CALIFORN'A CORPORATION CFL#603-3917
STATE OF: CALIFORNIA }
COUNTY OF: SAN DIEGO } ERIC LEWIS, FICE PRESIDENT
BEBY OF COOR
MAY 25 2000 LISA CRISCUOLO, NOTARY PUBLIC
On before me,
ERIC LEWIS, VICE PRESIDENT
personally appeared NAME, TITLE OF OFFICER
Wind, III of Officer
personally known to me -OR- proved to me on the basis of satisfactory evidence to be the
person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they
LISA CRISCUOLO executed the same in his/her/their authorized capacity(ies)
Commission # 1160367 Notary Public — California and that by his/her/their signature(s) on the instrument
Son Diego County , or the entity upon behalf of which the person(s)
My Comm. Expires Nov 2, 2001 acted executed the instrument
WITNESS my pand and official seal
I VIWW I'V/
Signature of Notary