After Recording Return to

Montgomery Home Title of Illinois, Inc DESCRIPTION * * 9701 W Higgins Road, Suite 240 Rosemont, IL 60018

6649/0059 49 001 Page 1 Offick Edunty Recor 1999-07-28 11:31:53

47.50

Cook County Recorder

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TRUSTEE'S DEED

THIS INDENTURE, made this 19th day of October 1998, between Bankers Trust Company , as Trustee, for American Housing Trust VIII, of the City of New York, State of New York, grantor and grantee:

0011008373

Grantee name(s)

Cornelius Draper

(ADDRESS OF GRANTEE) 12050 South Wallace, Chicago, IL 60636 WITNESSETH, That grantor in consideration of the sum of TEN AND NO/100-

DOLLARS, receipt whereof is hereby acknowledged, and in pursuance of the power of authority vested in the grantor as said trustee and of every other power and authority the grantor hereun's enabling, does hereby convey and quitclaim unto the grantee, in fee simple, the following described real estate, situation in the County of Cook, state of Illinois:

Legal Description hard attached:

together with the tenement. i.er ditaments and appurtenances thereunto belonging or in any wise appertaining.

Address(es) of real estate: 12050 South Wallace, Chicago, IL 60636

IN WITNESS WHEREOF, the Bankers Trust Company, as Trustee for American Housing Trust VIII has caused these presents to be executed on its behalf by its duly authorized officer this 19th day of October, 1998

Bankers first Company,

Signed and delivered in the presence of:

not in its indivi fual capacity but solely as Trustee, on behalf (1

American Housing You, VIII.

Title: Vice President

O'Connor Title Services, Inc.

CORPORATE ACKNOWLEDGMENT

State of New York County of New York

On the 19th day of October in the year 1998 before me personally came MICHAEL G. UTT to me known, who, being by me duly sworn, deed depose and say that he/she resides in MISSOURI that he/she is the VICE PRESIDENT of Bankers Trust Company as Trustee for American Housing Trust VIII the corporation described in and which executed the above instrument; an that he/she signed his/her name thereto by authority of the board of directors of said corporation.

(GECC, Master Servicing Agent for American Housing Trust VIII) Sherry L.

Kennedy

Reconveyance Department

Notary Public - STATE OF M LINCOLN COUNTY My Commission Expires: May 12, 2002 Cook County Recorder 9 4 (I) Ŋ

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

16

SOUTH I.
LLMAN, A SU.
JE NORTHEAST AST OF THE THIRD THE SOUTH 1/2 OF LOT 20 AND ALL OF LOT 21 IN BLOCK 16 IN WEST PULLMAN, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 TOWNS 11/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Clarks Office

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| the laws of the State of Illinois. |
|--|
| Dated 7-12, 1944 Signature: |
| Subscribed and sworn to before |
| me by the said Agent OFFICIAL SEAL this /# day of Outle BETH LASALLE |
| Notary Public Pal My COMMISSION EXPIRES:02/25/01 |
| The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is |
| either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illi |
| a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized |
| to do business or acquire and hold title to real estate under the laws of the State of Illinois. |
| Dated 7-12, 1944 Signature: Grantee or Agent |
| Subscribed and sworm to before SPFICIAL SEAL |
| me by the said Alfring BETH LASALLE STATE OF ILLINOIS CONTRACTOR ILLINOIS |
| this Hay of Colliff , MOTAR / PULLIC, STATE OF ILLINOIS MY COLUMNS FON EXPIRES: 02/28/01 Notary Public Ath Collins of Col |
| NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for |
| the first offense and of a Class A misdemeanor for subsequent offenses. |
| (Atach to deed or ABL to be recorded in Cook County, Illincis, if exempt under the provisions of Section 4 of the Illinois Real Estate |
| Transfer Tax Act.) |
| |

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Proberty of Cook County Clark's Off I CERT FY THAT THE OF DOCUMENT#

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