

# UNOFFICIAL COPY

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8611/0062 30 001 Page 1 of 2  
2001-10-29 13:28:39  
Cook County Recorder 23.00

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

01002092

Loan No. 00000001933767529



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Orlando Munoz And Maria Munoz, Husband And Wife, its/his/hers/ heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 16, 1999, and recorded on July 20, 1999, in Document 99689719 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 17 IN BLOCK 4 IN NILS F. OLSON'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF CLARKSON AVENUE, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

PIN: 13-36-309-008

Address(es) of premises: 1805 N KEDZIE, CHICAGO, IL, 60647-0000

Witness my hand and seal October, 10, 2001.

CHASE MORTGAGE COMPANY

Shirley Harris  
Vice President

Box 156



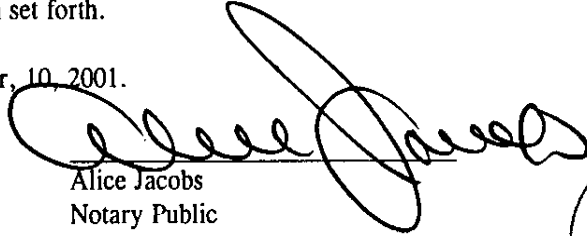
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 10, 2001.



Alice Jacobs  
Notary Public  
Lifetime Commission



Prepared by: Lashonda Thomas  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001933767529

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241674470482

Property of Cook County Clerk's Office