## 0011008680 UNOFFICIAL COMPONENT STORY For 1 of 2 Cook County Recorder 23,50





435027

Release of Mortgage

7491123780 PREPARED BY & 1A . TO: NIKKI OBRADOVICH 450 REGENCY PKWY OMAHA NE 68114 (402) 827-2606

In consideration of the payment of the debt named therein, Commercial Federal Bank, A Federal Savings Bank, successor in interest by merger to Amerus Bank, hereinafter r fer ed to as "Lender," hereby releases the mortgage made by

CHERI D WHITSON

hereinaster referred to as "Mortgagor", by Commercia Federal Bank on the following described real estate, to wit:

## SEE AT 'ACHED LEGAL DESCRIPTION F (N): 74-32-403-055

nich mortgage is recorded in		DOCUMENT NO	97367528	of the Mortgage Records	
	соок	Count	y, State of	ILLINOIS	
IN TESTIMONY W	HEREOF, the L	ender has caused the pr 6th day of SE	esents to be executed FLMBER , 200	d by its Vice President and	
rporate seal to be affixed	hereto this	day or	T I E I I E I	<del></del>	
4# <b>####</b>					
STATE OF THE PARTY	1000		Com ner c	ial Federal Bank	
Sale Control of the C	Och	<u> </u>		Lender	
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言言: SINCE 1887	È			Ce Preside at EN JOHNSON	
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ate of Nebraska )					
)	SS				
ounty of Douglas )					$\Lambda$
n this 6 <sup>th</sup> da	C CCDT	EMBER , 2001	before me the i	indersigned, a Notary Public	$\mathcal{A}$
n this $6^{th}$ da and for said county, pe	, ·		N JOHNSON	, Vice President of	
and for said county, pe	tsonany came			ose name, as such officer, is	
hambad to the forguoi	k to me persona a instrument s	and acknowledged and	I said instrument to	be the voluntary act and deed	/
said Lender in said off	icial canacity v	oluntarily done and ex	xecuted.	? · /	n [/
said Gender in said Off				1/ 1. Ma soul	1
y Commission expires:	A GENER	AL HOTARY-State of Nebras	ka VUCA	i Stepolica	
j Commission empressi		VICKI'S, NEPUUML	- 1	Notary Public	/
		Ay Comm. Exp. Feb. 15, 20		<b>(,'</b>	•

UNITS 1914-3F AND P-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1914-16 NORTH SHEFFIELD AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 94769571, LOCATED IN LOTS 95 AND 96 IN CLARK AND THOMAS SUBDIVISION OF LOT 4 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coop County Clerks