

UNOFFICIAL COPY

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2001-10-29 09:07:22

Cook County Recorder

25.50



0011008616

Loan Number:
6319964059

Prepared by:
Camille Woods
STATE OF ILLINOIS
COUNTY OF Cook

When recorded mail to:
Haris Smajlovic
Senija Smajlovic
2709 W Rascher Ave 2e
Chicago, IL 60625

Prepared by:
Bank of America
101 E. Main St., Ste 400, Louisville, KY 40202
Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a national banking association, a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Haris Smajlovic and Senija Smajlovic, husband and wife, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 11/18/1999, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 11/29/1999 of records, Auditor's File No./Document No. 09111151. The premises therein described, situated in the **County of Cook**, State of Illinois, as follows to wit:

See Attached Legal
Property Address: 2709 W Rascher Ave, Chicago, IL 60625, PIN: 13122130661003

Together with all the appurtenances and privileges thereunto belonging or appertaining.

In testimony whereof, the said Bank of America, N.A., a national banking association has caused these presents to be signed by its Assistant Vice President officer, on 08/02/2001.

Bank of America, N.A., a national banking association successor & in interest by merger of Bank of America, FSB

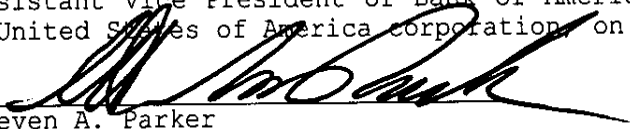
By: 
Shawn Biven, Assistant Vice President

3-P

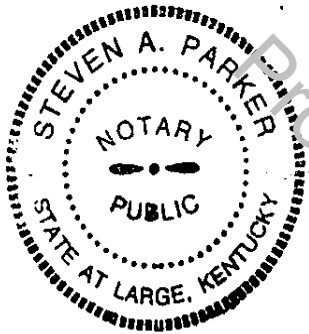
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State of Kentucky, County of Jefferson

The foregoing instrument was acknowledged before me on 08/02/2001 by Shawn Biven, Assistant Vice President of Bank of America, N.A., a national banking association a United States of America corporation, on behalf of the corporation.



Steven A. Parker
Notary Public, Kentucky
Qualified in Jefferson County
Commission Expires: February 18, 2003



Property of Cook County Clerk's Office

Bank of America Loan Number: 6319964059

UNIT 2-A IN 2709 WEST RASCHER CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3 SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 18, 1980 AS DOCUMENT 25327144, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of Cook County Clerk's Office