

UNOFFICIAL COPY

0011008867

RELEASE DEED

8623/0081 44 001 Page 1 of 2

2001-10-29 11:20:44

Cook County Recorder 23.50



0011008867

Mail To:

EILEEN T MCDONALD
4417 N BEACON ST # 3S
CHICAGO
IL 60640-6269

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 13678235

Recorder's Stamp

Know All By These Presents, that Chase Manhattan Mortgage Corporation of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto EILEEN T MCDONALD, SINGLE NEVER MARRIED AND LINDA A LUEVANO, SINGLE NEVER MARRIED of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date FEBRUARY 09TH, 1996 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 96127921, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 4417 NORTH BEACON #, CHICAGO IL 60640
Permanent Index Number(s): 14171230221003
Executed on May 11, 2001

Chase Manhattan Mortgage Corporation, f/k/a
Chemical Residential Mortgage Corporation,
successor by merger to Margaretten & Company,
Inc., successor by merger to Nationsbank
Mortgage Corporation of Virginia, f/k/a
Sovran Mortgage Corporation, f/k/a VNB
Mortgage Corporation



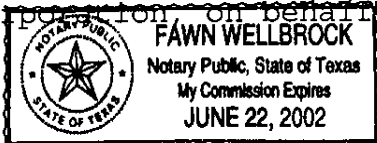
AGTE, INC.

C. Johnson

C. JOHNSON, ASSISTANT VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on May 11, 2001 by C. JOHNSON, ASSISTANT VICE PRESIDENT, of Chase Manhattan Mortgage Corporation a corporation, on behalf of said corporation.



Fawn Wellbrock

Notary Public

Paid in Full: 01-04-20
Requested by: LESTREASE BRISCO
MIN No.: 100010980006665987

Inv.Pool 444-504
PEG - PFIL

PR01

UNOFFICIAL COPY

SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007589971 F2

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 3-S IN THE 4417-19 NORTH BEACON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 65 (EXCEPT THE NORTH 33 FEET THEREOF) AND THE NORTH 41 FEET OF LOT 64 IN THE SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 569.25 FEET THEREOF) OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91176380; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

0011008867