

UNOFFICIAL COPY

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FMG #: 0074931462
NAME: CLARENCE E BLANKINSHIP
P/O DATE: 05/09/2001

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2001-10-29 11:26:24
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:

CLARENCE E. BLANKINSHIP
812 S. EDGEWOOD LN.
MT. PROSPECT, IL. 60056



0011008876

THIS INSTRUMENT PREPARED BY:

NICOLE LOVE
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 08-10-301-084

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

CLARENCE E BLANKINSHIP AND CAROLYN A BLANKINSHIP HUSBAND AND WIFE

to CHAMPION FEDERAL SAVINGS AND LOAN ASSOCIATION

dated November 4th, 1992, and recorded on 11/12/1992 in Mortgage Record

page _____, and or Instrument # 92841519, of the

records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 9 OM KAPLAN BRAUN'S SIXTH ADDITION TO MOUNT PROSPECT, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL
MERIDIAN, EXCEPT THEREFROM THE WEST 208 FEET AND ALSO EXCEPTING THE NORTH
183 FEET WHICH LIES EAST OF THE WEST 208 FEET ALL IN COOK COUNTY, ILLINOIS.

Property Address:

520 LOIS CT
MT. PROSPECT, IL 60056

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 16th day of May, 2001.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FLEET MORTGAGE CORP.

AGTF, INC.

By
JULIE MULHERN
Its VICE PRESIDENT

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P/O DATE: 05/09/2001

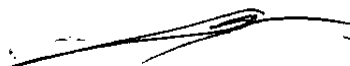
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 16th day of May
2001, personally appeared JULIE MULHERN the

VICE PRESIDENT of
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/19/2002


Notary Public
PAUL KOPCZYNSKI



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OR THE
REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

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Property of Cook County Clerk's Office

